



Gemstones to wear

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोमहिष्यस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।
देवेज्यस्य च पुष्परागमसुराचारुर्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat's-eye, should be given.” – Mani Mala, Part II, 79

धन्यं यश्चस्यमायुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.” – Mani Mala, Part II, 121-122.

First preferred gemstone : Emerald

Emerald is Mercury's stone and is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Other stones for Mercury are: Peridot, Green Tourmaline, Tsavorite and Green Jade.

"The emerald is cool, good in poisoning, sweet and purgative, helps digestion, cures biliousness, removes disrelish, is nutritious, and wards off spectral influence." - Mani Mala, Part II, 70.

"Such emeralds cleanse men of all sin." - Mani Mala, Part I, 375.

"According to the authorities the emerald causes increase of wealth, brings about success in war, cures cases of poisoning and renders successful the rites performed according to the Atharva-Veda." - Mani Mala, Part I, 376.

Emerald: Wearing instructions

Varahamihira, the author of the classic *Brihat Samhita*, advocates that a gem having a good luster, pure and clean color and no flaws, ensures good luck and protection. So it is very important that the gemstone is authentic and from a reliable source, of good quality, of the prescribed size and as far as possible free from blemishes and visible intrusions.

Once a good quality Emerald is procured, it can be worn in a ring or a locket made of gold, because it is a gem for Mercury. As the gemstone needs to be in constant touch with the skin, it is more advisable to wear it mounted in a ring, because a locket tends to swing and lose touch from the skin. So it is important to select the ring design keeping this in mind. Gems



should generally be worn on the right for men and the left for women.

On the prescribed day and hour, which is Wednesday, two hours after sunrise, first of all one should take a regular bath (for purity of body) and don freshly washed garments. It is very essential that we perform these measures with purity.

Now sit comfortably in a cross-legged position facing the eastern direction before the idol of Lord *Ganesha* or the revered planetary deity to perform the worship. First of all, light a lamp filled with *ghrita* (clarified butter) and light some fragrant incense sticks. Offer some flowers, fruits and sweets to the deity.

Now the gemstone ring or locket should be washed with *panchamrita* (nectar). This is made up of five elements: pure, uncooked milk, honey, *ghrita*, sugar and yoghurt. After the *panchamrita snana*, rinse the gemstone with *Ganga Jala* (water from the sacred River Ganges). If *Ganga Jala* is not available, one can use normal clean water. Wipe it with a new cloth and place the gemstone at the feet of the deity.

Now comes the recitation of the prescribed mantra *Om braam breem brom sah budhaaya namah*, for propitiation of the planetary deity Mercury. This can be done with help of a crystal or *rudraksha* rosary. The rosary has 108 beads that should be used to count the *mantra*. One complete cycle of a rosary makes 108 counts. The *mantra* should be recited with accurate pronunciation and one should hold one bead of the rosary at a time for one recitation of a *mantra*. This will ensure that one gets positive results.

After this, one should recite the following *Budha ashtottara nama shatavali*. These are 108 names of the planet Mercury and reciting these names is a form of appreciation as well as propitiation.

bīja maṁtra

om brāṁ brīṁ brom saḥ budhāya namaḥ

dhyān maṁtra

dhyāyetsadā pītaharit suvarṇam
 siṁha sthitaṁ māgadhmatrī gotram
 īśānbhage viśikhā kritiṁ ca
 saumyaṁ budhaṁ maṇḍalagaṁ napuṁsam

rigvedokta maṁtrasthāpanaṁ

tataeshānyāṁabāṅākārecaturāṅgulemaṇḍaleudaṅgamukhaṁbudhaṁ pītapuṣpākśhataih
 udbudhyadhwaṁbudhobudhastriṣṭup budhāvāhane viniyogaḥ
 om udbudhyadhwaṁsamanasaḥsakhāyaḥsamagnirmidhwaṁbahavaḥsanīdhāḥ
 dadhikrāmagnimuṣṣaṁcadevīṁindravato vasenivhayevaḥ
 om bhūrbhavaḥsvaḥmagadhadeśodbhavatrayasagotrābudhehagachehatiṣṭhati

atha budha aṣṭottaraśatanāmāvaliḥ

om budhāya namaḥ
 om budhārcitāya namaḥ
 om saumyāya namaḥ
 om saumyacittāya namaḥ
 om śubhapradāya namaḥ
 om ḍḍhāvratāya namaḥ



om hṛtaphalāya namaḥ
 om śrutijalaprabodhakāya namaḥ
 om satyāvāsāya namaḥ
 om satyavacase namaḥ
 om śreyasāṃ pataye namaḥ
 om abhayāya namaḥ
 om somajāya namaḥ
 om sukhadāya namaḥ
 om śrimate namaḥ
 om somavaṃśapradīpakāya namaḥ
 om vedavide namaḥ
 om vedatattvagyāya namaḥ
 om vedāntajñānabhaskarāya namaḥ
 om vidyāvicakṣānāya namaḥ
 om viduṣe namaḥ
 om vidvatprītikarāya namaḥ
 om rijave namaḥ
 om viśvānukūlasancarāya namaḥ
 om viśeṣavinayānvitāya namaḥ
 om vividhāgamasārajñāya namaḥ
 om vīryavate namaḥ
 om vigatajvarāya namaḥ
 om rigvargaphaladāya namaḥ
 om anantāya namaḥ
 om tridaśādhipapūjitāya namaḥ
 om buddhimate namaḥ
 om bahuśāstrajñāya namaḥ
 om baline namaḥ
 om bandhavimocakāya namaḥ
 om vakrativakragamanāya namaḥ
 om vāsavāya namaḥ
 om vasudhādhipāya namaḥ
 om prasannavadanāya namaḥ
 om vandhyāya namaḥ
 om vareṇyāya namaḥ
 om vāgvilakṣānāya namaḥ
 om satyavate namaḥ
 om satyasamkalpāya namaḥ
 om satyabandhave namaḥ
 om sadādarāya namaḥ
 om sarvarogaprasāmanāya namaḥ
 om sarvamṛtyunivārakāya namaḥ
 om vāñjyanipuṇāya namaḥ
 om vaśyāya namaḥ
 om vātāṃgāya namaḥ
 om vātarogahrte namaḥ
 om sthūlāya namaḥ
 om sthairyaguṇādhyakṣāya namaḥ



om sthūlasukśmādikāraṇāya namaḥ
 om aprakāśāya namaḥ
 om prakāśātmane namaḥ
 om ghanāya namaḥ
 om gaganabhūṣaṇāya namaḥ
 om vidhistutyāya namaḥ
 om viśālākśāya namaḥ
 om vidvajjanamanoharāya namaḥ
 om caruṣūlāya namaḥ
 om svaprakāśāya namaḥ
 om capalāya namaḥ
 om jitendriyāya namaḥ
 om uddangmukhāya namaḥ
 om bukhamakkāya namaḥ
 om magadhādhipataye namaḥ
 om haraye namaḥ
 om saumyavatsarasamjātaya namaḥ
 om somapriyaṃkarāya namaḥ
 om mahate namaḥ
 om simhādhirūddhāya namaḥ
 om sarvajñāya namaḥ
 om śikhivarṇāya namaḥ
 om śivaṃkarāya namaḥ
 om pītaṃbarāya namaḥ
 om pītavapuṣe namaḥ
 om pītachhatradhvajāṃkitāya namaḥ
 om khangacarmadharāya namaḥ
 om kāryakartre namaḥ
 om kaluśahārakāya namaḥ
 om ātreyagotrajāya namaḥ
 om atyantavinayāya namaḥ
 om viśvapāvanāya namaḥ
 om campeyapuṣpasamkāśāya namaḥ
 om caraṇāya namaḥ
 om cārubhūṣaṇāya namaḥ
 om vītarāgaya namaḥ
 om vītabhayāya namaḥ
 om viśuddhakanakaprabhāya namaḥ
 om bandhupriyāya namaḥ
 om bandhuyuktāya namaḥ
 om vanamaṇḍalasaṃśritāya namaḥ
 om arkāsanānivāsasthāya namaḥ
 om tarkaśāstraviśārādāya namaḥ
 om praśantāya namaḥ
 om prītiṣaṃyuktāya namaḥ
 om priyākrite namaḥ
 om priyabhūṣanāya namaḥ
 om medhāvīne namaḥ



om mādhasaktāya namaḥ
om mithunādhipataye namaḥ
om sudhiye namaḥ
om kanyaraṣipriyāya namaḥ
om kāmāpradāya namaḥ
om ghanaphalāśrayāya namaḥ

iti budha aṣṭottaraśatanāmāvali saṃpūrṇā

Once this is done, hold your palms together, close your eyes and concentrate on Lord Mercury. Now kneel and bow down with humility and seek the divine blessings. Now pick up the ring and wear it on your *Anamika* or *Tarjani* or *Kanishtha* (ring/fourth , second or fifth finger from thumb). If it is a locket, wear it around your neck.

True faith and belief are the most important aspect of remedial measures. To quote from the Vedas - *Vishvaso phaldayakah*, meaning you get what you believe. So, it is recommended that the gemstones should be worn with unwavering faith, positive mindset and purity of the soul, for best results. Follow the same procedure to energize the gemstone if it has to be worn over a long period of time. It can be done on Wednesday morning at sunrise. If possible one can also fast on Wednesdays especially during Mercury transits and major or minor Mercury periods.

Emerald

Finger	Anamika or Tarjani or Kanishtha (ring/fourth , second or fifth finger from thumb)
Weekday	Wednesday, two hours after sunrise.
Metal	Gold
Weight	3,5,7,10 carats
Mantra	Om braam breem brom sah budhaaya namaḥ (9 times)



Physical characteristics of Emerald



Emerald is the gemstone ruled by the planet Mercury.

Emeralds or *panna* are very fascinating gemstones and have the most beautiful, intense and radiant green - emerald green derived from the Greek 'smaragdos' via the Old French 'esmeralde'. The green of the emerald is the color of life and of the springtime and conveys harmony, love of Nature and elemental joie de vivre.

From a chemical-mineralogical point of view, emeralds are beryllium aluminium silicates and belong to the large gemstone family of beryl. It has traces of chromium and vanadium, which are responsible for the fascinating color.

It is a hard stone and chips easily. It is most often cut in a rectangular step-cut, popularly known as the emerald cut. Smaller sizes are also found in rounds, ovals, pear shapes, cabochan and marquise cuts. The best emeralds are those that display a rich even color, emit a soft glow, glisten with gold particles and do not have any blemishes. Green is the cosmic color transmitted by emeralds.

The ancient Vedas say that of the precious green gems and their healing properties: 'Emeralds promise good luck and enhances the well-being.' It symbolizes faith and commitment. It enhances intuition and psychic powers. It sharpens the intellect and improves learning ability, communication and clairvoyance. It is good for general health, particularly the nervous system, and it also has the power of healing diseases of the eye. It promotes love, romance, joy, cleansing, clairvoyance, clear vision, memory, faith, intuition, serenity, intelligence and communication. This gemstone inspires deep knowing from within. It also has protective powers and shields one from the fear of snakes and envious persons.

Physical characteristics

SPECIES	: Beryl
TRANSPARENCY	: Transparent
COLOR	: Green, yellowish-green, bluish green
REFRACTIVE INDEX	: 1.577-1.583
BIREFRINGENCE	: 0.005-0.009
PLEOCHEROISM	: Weak to strong diction
CRYSTAL SYSTEM	: Hexagonal
OPTIC CHARACTER	: Doubly refractive
SPECIFIC GRAVITY	: 2.72
MOHS HARDNESS	: 7.5-8
DISPERSION	: 0.014
FLUORESCENCE	: Long and short wave-inert to weak green
IDENTIFYING VISUAL CHARACTERISTICS	: Typical three and two phase inclusions, inclusions of calcite, pyrite, mica and/or tremolite needles etc.
SOURCES	: South America (Columbia and Brazil), Africa (Sandewana, Kenya, Tanzania, Zambia, Mozambique), India, Pakistan, Russia, Egypt.
OTHER UPARATNAS	: Green Jade, Peridot, Green Tourmaline, Tavorite, Green Diopside



Astrological factors



☿		☿	Asc
			4
	♌	☿♀	♂♀

Mercury is mostly a benefic influence in this chart. The favorable factors that will be strengthened by wearing it's gem are as follows:

- Mercury is a trine lord.
- As a natural benefic, Mercury is well placed in a kendra.
- As a natural benefic, Mercury is well placed in a kendra from the Moon.
- Mercury is in it's own sign.



Second preferred gemstone : Diamond

Diamond is Venus's stone and is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Other stones for Venus are: White Zircon, White Topaz, Goshenite and Rock Crystal.

"The diamond contains all the six tastes, cures every kind of disease, is good in indigestion, is a blessing, and brings robustness" – Mani Mala, Part II, 67.

"The man who carefully keeps about him a sharp pointed, spotless and genuine diamond is blessed with life-long possession of riches, good fortune, sons, corn, kin and other beasts." – Mani Mala, Part I, 102.

"A man who wears a sterling Rock Crystal (quartz) set on gold acquires success in life." – Mani Mala, Part I, 447.

"The Crystal (quartz) gives strength and cures biliousness, morbid heat and fistula. It's rosary is infinitely more efficacious than any other." – Mani Mala, Part II, 74.

Diamond: Wearing instructions

Varahamihira, the author of the classic *Brihat Samhita*, advocates that a gem having a good luster, pure and clean color and no flaws, ensures good luck and protection. So it is very important that the gemstone is authentic and from a reliable source, of good quality, of the prescribed size and as far as possible free from blemishes and visible intrusions.

Once a good quality Diamond is procured, it can be worn in a ring or a locket made of gold or platinum, because it is a gem for Venus. Ashtadhatu or Silver are other alternatives. As the gemstone needs to be in constant touch with the skin, it is more advisable to wear it mounted in a ring, because a locket tends to swing and lose touch from the skin. So it is important to select the ring design keeping this in mind. Gems should generally be worn on the right for men and the left for women.

On the prescribed day and hour, which is Friday evening, first of all one should take a bath (for purity of body) and don freshly washed garments. It is very essential that we perform these measures with purity.

Now sit comfortably in a cross-legged position facing the eastern direction before the idol of Lord *Ganesha* or the revered planetary deity to perform the worship. First of all, light a lamp filled with *ghrita* (clarified butter) and light some fragrant incense sticks. Offer some flowers, fruits and sweets to the deity.

Now the gemstone ring or locket should be washed with *panchamrita* (nectar). This is made up of five elements: pure, uncooked milk, honey, *ghrita*, sugar and yoghurt. After the *panchamrita snana*, rinse the gemstone with *Ganga Jala* (water from the sacred River Ganges). If *Ganga Jala* is not available, one can use normal clean water. Wipe it with a new cloth and place the gemstone at the feet of the deity.

Now comes the recitation of the prescribed mantra *Om draam dreem draum sah shukraaya namah*, for propitiation of the planetary deity Shukra. This can be done with help of a crystal or *rudraksha* rosary. The rosary has 108 beads that should be used to count the *mantra*. One complete cycle of a rosary makes 108 counts. The *mantra* should be recited sixteen times with accurate pronunciation and one should hold



one bead of the rosary at a time for one recitation of a *mantra*. This will ensure that one gets positive results.

After this, one should recite the following *Shukra ashtottara nama shatavali*. These are 108 names of the planet Venus and reciting these names is a form of appreciation as well as propitiation.

bīja maṁtra

om drāṁ drīṁ drom saḥ śukrāya namaḥ

dhyān maṁtra

dhyāyetsadā bhoja katodbhavaṁ ca
su paṁchakoṅākṛtikaṁ ca pūrve
valaksha varṇaṁ turgadhirūdhaṁ
śrī bhargavaṁ daityaguruṁ ca kavyaṁ

rigvedokta maṁtrasthāpanaṁ

tataḥpūrvepaṁcakoneṇavāṅgulemaṁdalepraṅgamukhaṁśukraṁ śuklapuṣpākṣataih
śukraḥparāśaraḥśukrodwipadāvirāṭ śukravāhane viniyogaḥ
om śukraḥśuśukraṁṣoṇajārah
prapasamīcīdivonajyotiḥ
om bhūrbhavaḥsvaḥbhojakatadeśodbhavabhārgava sagotraśukrehāgachehatiṣtheti

atha śukra aṣṭottaraśatanāmāvaliḥ

om śukrāya namaḥ
om śucaye namaḥ
om śubhagaṇāya namaḥ
om śubhadāya namaḥ
om śubhalakṣāṇāya namaḥ
om śobhanākṣāya namaḥ
om śubhravahāya namaḥ
om śuddhasphaṭikabhāsvarāya namaḥ
om dīnārtihārakāya namaḥ
om daityagurave namaḥ
om devābhivaṁditāya namaḥ
om kavyāsaktāya namaḥ
om kāmapalāya namaḥ
om kavaye namaḥ
om kalyaṇadāyakāya namaḥ
om bhadramūrtaye namaḥ
om bhadraguṇāya namaḥ
om bhārgavāya namaḥ
om bhaktapālanāya namaḥ
om bhogadāya namaḥ
om bhuvanādhyakṣāya namaḥ
om bhuktimuktiphalapradāya namaḥ
om cāruśīlāya namaḥ
om cānurūpāya namaḥ
om cārucandranibhānanāya namaḥ



om nidhaye namaḥ
 om nikhilāśāstrajñāya namaḥ
 om nītividyādhuraṃdharāya namaḥ
 om sarvalakśanasampannāya namaḥ
 om sarvāvaguṇavarjitāya namaḥ
 om samānādikanirmuktāya namaḥ
 om sakalāgamaparāgaya namaḥ
 om bhṛgave namaḥ
 om bhogakarāya namaḥ
 om bhumisurapālanatātpārāya namaḥ
 om manasvine namaḥ
 om mānadāya namaḥ
 om mānyāya namaḥ
 om māyātītaya namaḥ
 om mahayaśase namaḥ
 om baliprasannāya namaḥ
 om abhayadāya namaḥ
 om baline namaḥ
 om satyaparākramāya namaḥ
 om bhavapāśaparityāgāya namaḥ
 om balibandhavimocakāya namaḥ
 om dhanāśayāya namaḥ
 om dhanādhyakśāya namaḥ
 om kambuḡrīvāya namaḥ
 om kāladharāya namaḥ
 om kāruṇyarasasampūrṇāya namaḥ
 om kalyanaguṇavarddhanaya namaḥ
 om śvetāambarāya namaḥ
 om śvetavapuṣe namaḥ
 om caturbhujasamanvitāya namaḥ
 om akśamālādharāya namaḥ
 om acintyāya namaḥ
 om akśīṇaguṇabhāsurāya namaḥ
 om nakśatraguṇasamcarāya namaḥ
 om nayadāya namaḥ
 om nītimārgadāya namaḥ
 om varṣapradāya namaḥ
 om hriṣikeśāya namaḥ
 om kleśanaśakarāya namaḥ
 om kavaye namaḥ
 om cintitarthapradāya namaḥ
 om śāntamataye namaḥ
 om cittasamādhikṛte namaḥ
 om ādhivyādhiharāya namaḥ
 om bhūrivikramāya namaḥ
 om puṇyadāyakāya namaḥ
 om purāṇapuruṣāya namaḥ
 om pūjyāya namaḥ



om puruhūtādisannutāya namaḥ
 om ajeḃyāya namaḥ
 om vijitarataye namaḥ
 om vividhābhaḃojjvalāya namaḥ
 om kundapuṣpapratīkaśāya namaḥ
 om mandahāsāya namaḥ
 om mahamataye' namaḥ
 om muktāphalasaḃānabhāya namaḥ
 om muktidāya namaḥ
 om munisannutāya namaḥ
 om ratnaśiḃhāsanarudāya namaḥ
 om rathasthāya namaḥ
 om rajataprabhāya namaḥ
 om sūryapṛāgdeśhasaḃcarāya namaḥ
 om suraśatrusuhrīde' namaḥ
 om kavaye namaḥ
 om tulāvṛṣabharāśīśāya namaḥ
 om durdharāya namaḥ
 om dharmapālakāya namaḥ
 om bhāgyadāya namaḥ
 om bhavyacaritrāya namaḥ
 om bhavapāśavimocakāya namaḥ
 om gauddadeśeśvarāya namaḥ
 om goptre namaḥ
 om guṇite namaḥ
 om guṇa-vibhūṣaṇāya namaḥ
 om jyeśṭhānakśatrasambhūtāya namaḥ
 om jyeśṭhāya namaḥ
 om śreśṭhāya namaḥ
 om śucismitāya namaḥ
 om apavargapradāya namaḥ
 om anantāya namaḥ
 om santānaphaladāyakāya namaḥ
 om sarvaiśvaryapradāya namaḥ
 om sarva-gīrvāṇagaṇasannutāya namaḥ

iti śukra aṣṭottaraśatanāmāvali saḃpūrṇā

Once this is done, hold your palms together, close your eyes and concentrate on Lord Shukra. Now kneel and bow down with humility and seek the divine blessings. Now pick up the ring and wear it on your Madhyama or Kanishtha (third or fifth finger from the thumb). If it is a locket, wear it around your neck.

True faith and belief are the most important aspect of remedial measures. To quote from the Vedas -



Vishvasho phaldayakah, meaning you get what you believe. So, it is recommended that the gemstones should be worn with unwavering faith, positive mindset and purity of the soul, for best results.

Follow the same procedure to energize the gemstone if it has to be worn over a long period of time. It can be done on Friday evening. If possible one can also fast on Fridays especially during Venus transits and major or minor Venus periods.

Diamond

Finger	Madhyama or Kanishtha (third or fifth finger)
Weekday	Friday evening
Metal	Gold, Platinum, Ashtadhatu or Silver
Weight	1/4 or 1/2 carat
Mantra	Om draam dreem draum sah shukraaya namah (16 times)



Physical characteristics of Diamond



Diamond is the gemstone ruled by the planet Venus.

Diamond or *heera* is a hard stone and in its rough form, it is generally hexagonal, octagonal or dodecahedral. It has sharply angled facets. A good diamond should have a well-shaped crystalline formation, high transparency, brilliance, and should be free from any blemishes or visible inclusions. Although diamonds do not have any solid color, it has various subtle hues like yellow, pink and blue tints. Indigo is the cosmic color transmitted by this gemstone.

A diamond induces purity and fearlessness and gives artistic abilities and worldly happiness to the wearer. It strengthens bones and is useful for combating diseases of the sex organs. It makes one more attractive. It bonds relationships, and encourages innocence, love, longevity, balance, clarity, profundity, abundance, courage, purity, hope and discernment. This stone helps us get to the essence of things.

Physical characteristics

SPECIES	: Diamond
TRANSPARENCY	: Transparent
COLOR	: Colorless to tints of yellow, brown, blue, pink, chartreuse, black
REFRACTIVE INDEX	: 2.417
BIREFRINGENCE	: -
PLEOCHEROISM	: -
CRYSTAL SYSTEM	: Cubic
OPTIC CHARACTER	: Singly refractive
SPECIFIC GRAVITY	: 3.52
MOHS HARDNESS	: 10
DISPERSION	: 0.044
FLUORESCENCE	: Long and short wave-inert to very strong bluish white
IDENTIFYING VISUAL CHARACTERISTICS	: Adamantine luster, naturals, waxy to rough girdle surface, sharp facet edges, reflectivity meter of diamond probe helps separate diamonds from substitutes
SOURCES	: Africa (Botswana, Tanzania, Sierra Leone, Angola, Republic of Liberia, Ivory Coast), Brazil, Venezuela, Guyana, Indonesia, India, Russia, Australia
OTHER UPARATNAS	: Rock Crystal, White Zircon, Goshenite, White Topaz



Astrological factors



☾		☿	Asc
			4
	♋	☿ ♀	♂ ♀

Venus is mostly a benefic influence in this chart. The favorable factors that will be strengthened by wearing it's gem are as follows:

- Venus is a functional benefic as well as a trine lord
- As a natural benefic, Venus is well placed in a trine.
- Venus is in it's own sign.

A negative factor that will be balanced is:

- Placement in the 8th house from the Moon is unfavorable.

Caution: The two gemstones recommended for you relate to two planets, which enjoy a friendly relationship with each other. So, they may be worn together and even set together in the same piece of jewelry.

