

Bhriḡu Sutram Ch.1 Shl.59-68	If the Sun is in the sixth house, the native will belong to lower caste. He will have many enemies but will be very well off financially. In his twentieth year the native will suffer from eye diseases,
Ch.1 Shl.59-68	If the Sun is in the sixth house and the lord of the sixth is associated with a benefic, the native will enjoy good health. He will have many relations and many enemies.
Ch.1 Shl.83-87	If the Sun is posited in his sign of debilitation (Libra), enemy or malefic sign or if he is aspected by a malefic, there will be loss of father (this means that this disposition will adversely affect the longevity of the father).
Ch.1 Shl.83-87	If the Sun is aspected by or associated with a benefic, the father will be long lived.
Ch.2 Shl.61-69	If the Moon is in the eleventh house, the native will be highly learned, will have sons and will be helpful to others. At the age of 50 he will be father of many sons. He will also possess praiseworthy qualities.
Ch.2 Shl.61-69	If the Moon is in the eleventh house and the lord of the eleventh is strong (and well disposed) the native will have gains of wealth. The presence of the Moon in the eleventh will enable the native to acquire wealth without much effort.
Ch.3 Shl.54-65	If the Mars is in the seventh the native will suffer on account of being of ill health.
Ch.3 Shl.54-65	If Mars is in the house of a malefic, or is associated with a malefic or even if he is in his own sign (Aries or Scorpio), the native will lose his wife.
Ch.3 Shl.54-65	If Mars in the seventh house is associated with a benefic, the wife will die in the life time of the native and the latter will go away from his native land.
Ch.3 Shl.54-65	If Mars in the seventh house is in his sign of exaltation, or in the sign of a friend or in his own sign or is associated with a benefic or in the sign of a malefic, the native suffers loss of wife.
Ch.3 Shl.54-65	If Mars in the seventh house is associated with Ketu, the native will not mind having sexual intercourse with a woman in menses.
Ch.3 Shl.54-65	If Mars in the seventh house is associated with an inimical planet the native will suffer loss of many wives (one after another). He will be without potency and will be full of vanity. It will not be so if Mars is aspected by a benefic.
Ch.4 Shl.38-40	If Mercury is in the fifth house, the native's maternal uncle will suffer from a serious trouble of the throat. He will enjoy happiness from mother, will have difficulty in having children, will be highly intelligent, soft-spoken and wise.
Ch.4 Shl.38-40	If Mercury is in the fifth house and the lord of the 5th is associated with malefics or is weak, there will be loss of children. Having no children he will obtain a son by adoption. He will be sinful and will have belief in mantras.
Ch.5 Shl.35-37	If Jupiter is in the seventh house, the native will be highly educated and also worried. He will have lot of financial gains and his wife will be learned, chaste and devoted to her husband.
Ch.5 Shl.35-37	If Jupiter is in the seventh house and the lord of the seventh is weak or is associated with Rahu, Ketu, Saturn or Mars or is aspected by any of these malefics, the native will have illicit relations with women other than his wife.
Ch.6 Shl.23-28	If the lord of the fourth house is strong the native will possess horses, palanquins and gold etc.
Ch.6 Shl.23-28	If the lord of the fourth house is associated with a malefic, is in the house of a malefic or his enemy or is debilitated or is otherwise weak, the native will be without lands or conveyances. His mother will be in distress and he will have illicit relations with women other than his wife.

Bhrihu Sutram Ch.6 Shl.34-36	If Venus is in the sixth house, the native will have good number of relations, there will be destruction of enemies and the native will have children and grand children. He will incur wasteful expenditure, will be deceitful and will suffer from diseases.
Ch.6 Shl.34-36	If Venus is in the sixth house and the lord of the sixth house is strong there will be increase in the number of relations and enemies.
Ch.6 Shl.34-36	If Venus is in the sixth house and the lord of the sixth is associated with a malefic or is in his sign of debilitation or is associated with Moon, there will be loss of relations and destruction of enemies.
Ch.7 Shl.8-9	If Saturn is in the second house, the native will remain in want of money (financial stringency) and will have two wives; this means that his first wife will die and he will marry again.
Ch.7 Shl.8-9	If Saturn in the second house is associated with a malefic the native will play foul with women and will be in charge of a Matha (a religious institution). He will possess lands and will suffer from eye troubles.
Ch.8 Shl.1-4	If Rahu or Ketu is in the first house the native's wife will give birth to a stillborn child.
Ch.8 Shl.1-4	If Rahu or Ketu in the first house are aspected by a malefic there will be marks on the face (probably of smallpox).
Ch.8 Shl.17-21	If Rahu or Ketu are in the seventh house, the native will have two wives. The first wife will die and the second will suffer from tumor.
Ch.8 Shl.17-21	If Rahu or Ketu in the seventh house are associated with a malefic the native will suffer from a disease called 'Ganda mala'. This will not happen if they are associated with a benefic.
Ch.8 Shl.17-21	The native will generally have two wives but there will only be one wife if Rahu or Ketu in the seventh house are in conjunction with a benefic.
Brihat Jataka Ch.10 Shl.2	On Sun being the ruler of the Navamsha, the native earns money from scents, dealings with gold, woolen materials, drugs;
Ch.14 Shl.1	When the Sun is in the same sign with Venus, people gain wealth by wrestling and fighting with weapons.
Ch.14 Shl.3	When Mars is in the same sign with Jupiter, people are custodians of cities or kings or Brahmans, and get money.
Ch.16 Shl.4	The Moon and the star Punarvasu (a Geminorum). The individual born under this combination will draw the mind away from evil deeds, will be happy, good-natured and humble but rather of dull intellect, sickly, thirsty and contented with very little.
Ch.17 Shl.3	The Moon in Gemini or Mithuna. The native is greatly fond of women and clever in sexual union. His eyes are reddish; he knows Sastras and can play the part of a messenger. The hairs on his head are curling. He becomes very clever and intelligent. He becomes very witty, a joker and a thorough gambler. His limbs are graceful, he is of smooth and persuasive speech, can eat much, is fond of music, knows well how to dance and joins in sexual union or friendship with eunuchs or timid persons; his nose is tolerably elevated.
Ch.18 Shl.3	The Sun in Makara - Vile, low, illiterate, a merchant dealing in mean articles, somewhat wealthy, avaricious and taking benefit of other's fortunes and help.
Ch.18 Shl.7	Mars in Kumbha (Aquarius): - The individual born under this planetary combination will become afflicted with miseries, deprived of wealth and addicted to falsehood. He will be a traveler and of an independent temper.

Brihat Jataka Ch.18 Shl.13	Jupiter in Kumbha: - The individual will get jewel, sons, property, wife, prosperity, intelligence, and happiness, i.e., all that have been said in the case of a person born with Moon in the sign Cancer.
Ch.18 Shl.17	Saturn in Mithuna or Kanya: - The individual, will be shameless, miserable, poor, and a sonless person. The man will make mistakes in writing and painting, will be an illiterate, a jailer, or will become a chief of an assembly or a chief officer.
Ch.19 Shl.1	When the Moon in Mithuna or Gemini is aspected by Mercury, the native will become a king.
Ch.19 Shl.1	When the Moon in Mithuna or Gemini is aspected by Jupiter, the native will become a scholar or learned man.
Ch.19 Shl.1	When the Moon in Mithuna or Gemini is aspected by Saturn, the native will become a weaver.
Ch.19 Shl.5	If, at the time of birth, the Moon occupies the Venus' Navamsha in the corresponding Tula or Vrisha portions, and if She be aspected by Mercury, then the individual can appreciate poetry or other literary works.
Ch.19 Shl.5	If, at the time of birth, the Moon occupies the Venus' Navamsha in the corresponding Tula or Vrisha portions, and if She be aspected by Jupiter, then the individual can compose very nice poems or other literary works.
Ch.19 Shl.5	If, at the time of birth, the Moon occupies the Venus' Navamsha in the corresponding Tula or Vrisha portions, and if She be aspected by Saturn, then the individual will become will be in illicit connection with others' wives.
Ch.20 Shl.2	If, at the time of birth, the Sun occupies the sixth house, the native will become strong but will be subjugated by his enemies.
Ch.20 Shl.5	If the Moon is in the eleventh house from the Ascendant, the native will be famous and always profiting.
Ch.20 Shl.6	If Mars is in the seventh house from the Ascendant, he will be under wife's control.
Ch.20 Shl.6	If Mercury be in the fifth house from the Ascendant, the native will become a minister.
Ch.20 Shl.7	If Jupiter is in the seventh house from the Ascendant, the native will be superior in qualities to his father.
Ch.20 Shl.8	The individual will turn out foeless if Venus be in the sixth house.
Ch.20 Shl.9	If Saturn be in the second house from the Ascendant, the individual will become intelligent and powerful.
Ch.21 Shl.6	If the Moon be in an enemy's Decanate, the native will not possess any good appearance or any good qualities.
Ch.21 Shl.6	The native will be very mischievous, murderous, if the Moon be in the armed Decanate.
Ch.21 Shl.7	Any person born in the rising Kanya Navamsha, will become a eunuch.
Ch.21 Shl.10	If the Moon be in Mars Trimsamsha, the native will be confounded and dull.
Ch.22 Shl.5	If, at the time of the birth, Jupiter occupies any angular houses, or the ruler of the sign occupied by the Moon during birth, or the ruler of the Ascendant, the individual born will be happy while in his full vigor of manhood.

Brihat Jataka Ch.23 Shl.2	The person's wife will die from fire if, during his birth time, the malefic planets Mars, Saturn, or Sun be situated in the 4th and 8th houses from Venus.
Ch.23 Shl.2	The person's wife will die by falling (from some elevated place) if malefic planets be on both sides of Venus.
Ch.23 Shl.2	The person's wife will hang herself by ropes if Venus be not accompanied nor aspected by any benefic planet. These results will occur during the lifetime of the husband.
Brihat Parashara Hora Shastra Ch.9 Shl.24	Benefics giving a drishti to Chandra will bring good to the mother.
Ch.9 Shl.43-45	Parents: Surya is the indicator of father for all beings, while the mother is indicated by Chandra. Should Surya receive a drishti from one or more malefics or be hemmed between them, this will cause evils to father. Similarly, Chandra be considered in respect of mother.
Ch.9 Shl.43-45	Malefics in the 6th, the 8th, or the 4th from Surya will bring inauspicious results about the father.
Ch.9 Shl.43-45	Malefics in such places from Chandra will be adverse for the mother. The strength or otherwise of the occupants concerned be suitably estimated.
Ch.10 Shl.2	Should one among Buddh, Guru, and Shukra be in an angle from Lagna, all evils are destroyed as Surya eliminates darkness.
Ch.10 Shl.5	All evils are destroyed if a benefic drishties Lagna of one born during the night in the bright half. Similarly, a malefic's drishti on Lagna of one born during day time in the dark half.
Ch.10 Shl.7	It will prove auspicious for the mother as well as the native if Mangal joins or is drishtied by Guru.
Ch.10 Shl.9	If malefics are surrounded by benefics while angles or trines are themselves benefic-occupied evils disappear soon. Not only this, evils will not follow from the bhavas concerned.
Ch.12 Shl.1-2	Physical comforts: Should Lagna lord be yuti with a malefic or be in Randhra, 6th, or 12th, physical felicity will diminish.
Ch.12 Shl.1-2	If Lagna lord is in debilitation, combustion, or enemy's rashi, there will be diseases.
Ch.12 Shl.1-2	With a benefic in an angle or trine, all diseases will disappear.
Ch.12 Shl.1-2	Lagna's angles (i.e. Bandhu, Yuvati, or the 10th) or its trine (Putra, Dharma) containing a benefic is a powerful remedy for all related to health.
Ch.12 Shl.4	while a malefic will make one bereft of good appearance.
Ch.12 Shl.4	Felicity of the body will be enjoyed if Lagna is drishtied by or yuti with a benefic.
Ch.12 Shl.5-7	If Buddh, Guru, or Shukra be in 4th, 7th, or 10th from Lagna, or be in the company of Chandra in Lagna, the native will enjoy royal fortunes.
Ch.13 Shl.1-2	If the lord of Dhana is in Dhana or is in an angle or in trine he will promote one's wealth (or monetary state).
Ch.13 Shl.1-2	while a malefic instead will destroy wealth.
Ch.13 Shl.3	One will be wealthy if Guru is in Dhana as the lord of Dhana or is with Mangal.

Brihat Parashara Hora Shastra Ch.14 Shl.1	O Brahmin, I now tell you about Sahaja Bhava. Should Sahaja Bhava be yuti with or drishtied by a benefic, the native will be endowed with co-born and be courageous.
Ch.14 Shl.4--4	Should it be of mixed nature, co-born of both sexes will be obtained. These effects be declared after assessing the strength and weakness of the concerned.
Ch.14 Shl.5-6	Happiness in this respect will come to pass if Mangal or Sahaja's lord is in an angle or in a trine or in exaltation, or friendly divisions.
Ch.15 Shl.3	Miscellaneous: Should Putra's lord be in his own bhava, or in own Navamsha or in exaltation, the native will be endowed with comforts related to lands, conveyances, houses, etc., and musical instruments.
Ch.15 Shl.10-14	while a malefic will produce only malefic effects (in respect of conveyances).
Ch.15 Shl.10-14	Should a benefic be in Bandhu, drishti Bandhu, or in yuti with the lord of Bandhu, or a drishti on the lord of Bandhu Bhava, then the native will be happy with conveyances and be free from accidents and dangers.
Ch.15 Shl.10-14	A malefic replacing the said benefic will cause losses concerning vehicles and reduce one to severe accidents.
Ch.17 Shl.3-5	The relatives signified by grahas and bhavas are denoted in ch. 32, infra. The second clue is to know the possible affliction, to the native, of a particular area in the body. If Surya is the lord of Ari Bhava, or is with Ari's lord, or is in Ari, or Randhra Bhava, the native will be apt to incur affliction of head, and so on and so forth.
Ch.18 Shl.3	If Shukra yuti a malefic in any bhava will cause loss of wife.
Ch.18 Shl.7--8	Mangal placed in Yuvati will denotes association with marriageable girls (of those with menses) or with barren females.
Ch.18 Shl.7--8	Wife of a Brahmin or a pregnant female will be in the native's association if Guru is in Yuvati.
Ch.18 Shl.7--8	Base females and females having attained their courses are denoted by Shani, Rahu/Ketu in Yuvati.
Ch.18 Shl.8--9	Mangal denotes a female with attractive breasts.
Ch.18 Shl.8--9	Guru will bring a spouse with hard and prominent breasts.
Ch.18 Shl.10--13	If Yuvati Bhava is occupied or owned by Shani/Mangal, the native will beget a harlot as his spouse or he will be attached to other illegally.
Ch.18 Shl.10--13	If Shukra is so related to Shani, the native will "kiss" the private parts of the male.
Ch.18 Shl.16	EVILS TO SPOUSE: If Yuvati Bhava or its lord is yuti with a malefic the native's wife will incur evils, especially if Yuvati Bhava or its lord is bereft of strength.
Ch.19 Shl.1	Long Life: O excellent of the Brahmins, listen to me speak on the effects of Randhra Bhava. If Randhra's lord is in an angle, long life is indicated.
Ch.19 Shl.4-7	If the lords of Putra, Randhra, and Tanu Bhava are in own Navamshas, own Rashis or in friendly Rashis, the native will enjoy a long span of life.
Ch.19 Shl.8-13	Short Life: One's span of life will be between 20 and 32 years if Lagna's lord is weak while Randhra's lord is an angle.

Brihat Parashara Hora Shastra Ch.21 Shl.3	If Rahu is in an angle or in a trine, he will perform religious sacrifices like Jyotishtoma.
Ch.22 Shl.2	Should Labha's lord be in Labha itself or be in an angle or in a trine from Lagna, there will be many gains.
Ch.23 Shl.1-4	One will own beautiful houses and beds and be endowed with superior scented articles and pleasures if Chandra happens to be Vyaya's lord and be exalted, or be in its own Rashi and/or Navamsha or in Labha/Dharma/Putra Bhava in Rashi/Navamsha. The said native will live with rich clothes, and ornaments, be learned and lordly.
Ch.23 Shl.5-6	And if Vyaya's lord is in Ari, or Randhra Bhava, or be in enemy's Navamsha, in debilitation Navamsha, or in Randhra Bhava in Navamsha, one will be devoid of happiness from wife, be troubled by expenses and deprived of general happiness.
Ch.24 Shl.17	If Dhana's lord is in Putra Bhava the native will be wealthy. Not only the native, but also his sons, will be intent on earning wealth.
Ch.24 Shl.30	If Sahaja's lord is in Ari Bhava, the native will be inimical to his co-born, be affluent, will not be well-disposed to his maternal uncle and be dear to his maternal aunt.
Ch.24 Shl.43	If Bandhu's lord is in Yuvati Bhava, the native will be endowed with a high degree of education, will sacrifice his patrimony and be akin to the dumb in an assembly.
Ch.24 Shl.55	If Putra's lord is in Yuvati Bhava, the native will be honorable, very religious, endowed with progenic happiness, and be helpful to others.
Ch.24 Shl.62	If Ari's lord is in Dhana Bhava, the native will be adventurous, famous among his people, will live in alien countries (or places), be happy, be a skilful speaker ,and be always interested in his own work.
Ch.24 Shl.74	If Yuvati's lord is in Dhana Bhava, the native will have many wives, will gain wealth through his wife and be procrastinating in nature.
Ch.24 Shl.91	If Randhra's lord is in Yuvati Bhava, the native will have two wives. If Randhra's lord is yuti with a malefic in Yuvati Bhava there will surely be downfall in his business (or livelihood).
Ch.24 Shl.103	O Brahmin, If Dharma's lord is in Yuvati Bhava, the native beget happiness after marriage, be virtuous, and famous.
Ch.24 Shl.114	If Karma's lord is in Ari Bhava, the native will be bereft of paternal bliss. Although he may be skilful he will be bereft of wealth and be troubled by enemies.
Ch.24 Shl.125	If Labha's lord is in Putra Bhava, the native will be happy, educated and virtuous. He will be religious and happy.
Ch.24 Shl.143	If Vyaya lord is in Labha Bhava, the native will incur losses, be brought up by others, and will sometimes gain through others.
Ch.25 Shl.11	If Dhuma is in Karma Bhava, the native will be endowed with sons and fortunes, be delighted, intelligent, happy, and truthful.
Ch.25 Shl.20	If Vyatipat is in Yuvati Bhava, the native will be bereft of wealth, wife and sons, will subdue to females, be miserable, sensuous, shameless, and friendly to others.

Brihat Parashara Hora Shastra Ch.25 Shl.26	Effects of Paridhi (or Parivesha) in Various Bhavas: (up to sloka 37): If Paridhi is in Tanu Bhava , the native will be learned, truthful, peaceful, rich, endowed with sons, pure, charitable, and dear to elders.
Ch.25 Shl.41	If Chapa is in Bandhu Bhava, the native will be happy, endowed with quadrupeds, wealth, grains, etc., be honored by the king, and be devoid of sickness.
Ch.25 Shl.54	If Dhvaj is in Putra Bhava, the native will be happy, will enjoy pleasures, be versed in arts, skilled in expedients, intelligent, eloquent and will respect elders.
Ch.25 Shl.63	If Gulika is in Dhana Bhava, the native will be unsightly in appearance, miserable, mean, given to vices, shameless, and penniless.
Ch.25 Shl.76	If Pranapada is in Sahaja Bhava, the native will be injurious, (or mischievous), proud, hard-hearted, very dirty, and be devoid of respect for elders.
Ch.30 Shl.1-6	Should the Upa Pad be in a malefic's rashi or receives a drishti from or is yuti with a malefic, one will become an ascetic and go without a wife.
Ch.30 Shl.7-12	Effect from the 2nd from Upa Pad: If the 2nd from Upa Pad is a benefic rashi or receives a drishti from or is yuti with a benefic, the same good results (as for wife and sons) will come to pass.
Ch.30 Shl.7-12	If the said occupant be in its exaltation rashi, or Navamsha or receives a drishti from another graha, there will be many charming and virtuous wives.
Ch.30 Shl.7-12	Oh Brahmin, if Mithuna happens to be the 2nd from Upa Pad, then also there will be many wives.
Ch.30 Shl.13-15	O Brahmin, if the 2nd from Upa Pad is related to a benefic, the wife will be beautiful, fortunate, and virtuous.
Ch.30 Shl.32	If Shukra is in the 3rd or the 11th from Lagna Pad, there would have been an abortion to the mother earlier. Same is the effect if Shukra is in the 8th from natal Lagna, or from Lagna Pad.
Ch.30 Shl.33-36	Ketu in the 3rd or the 11th will give abundant happiness from one's sisters.
Ch.30 Shl.40	O excellent of the Brahmins, if benefics occupy the 2nd from Upa Pad or from Lagna Pad, the native will be endowed with all kinds of wealth and be intelligent.
Ch.33 Shl.2-8	Should Atma Karaka be in Vrishabha Navamsha, happiness from quadrupeds will result.
Ch.33 Shl.2-8	while that of a malefic will cause no good.
Ch.33 Shl.12	If the Atma Karaka is in the divisions of Chandra, Mangal or Shukra, the native will go to others wives.
Ch.33 Shl.13-18	Effects of Grahas in the Karakamsh: O Brahmin, if Surya is in the Karakamsh, the native will be engaged in royal assignments.
Ch.33 Shl.13-18	Shani in Karakamsh will give such livelihood as due to the natives family.
Ch.33 Shl.30-31	Rahu in the 2nd from Karakamsh will destroy wealth.
Ch.33 Shl.41-45	Chandra in Karakamsh or in the 5th from there denotes a follower of Sankhya philosophy (of Maharishi Kapila who enumerated 25 true principles with emphasis on final bliss), and indicates that one is versed in rhetorics and singing,

Brihat Parashara Hora Shastra Ch.33 Shl.49	while a malefic placed in the 8th from Karakamsh will reduce the life span.
Ch.33 Shl.57-60	Effects of the 10th from Karakamsh: If the 10th from Karakamsh receives a drishti from or is conjoined by a benefic, the native will have firm riches, be sagacious, strong, and intelligent.
Ch.33 Shl.61-62	If a malefic is in the 11th from Karakamsh the native will gain by questionable means, be famous and valorous.
Ch.33 Shl.63-74	If the 12th from Karakamsh is vacant, then also good effects (in respect of expenses) will follow.
Ch.33 Shl.87--92	while Chandra in Karakamsh or the 5th from there denotes a Sankhya Yogi, a rhetoric, or a singer.
Ch.34 Shl.11-12	Lordships of Kendras and Konas: If there be an exchange between an lord of a Kendra and a lord of a Kona, or if a lord of a Kendra is yuti with a lord of a Kona in a Kendra or in a Kona, or if a lord of a Kona is in a Kendra or vice versa, or if there happens to be a full drishti between a lord of a Kendra and a lord of a Kona, they cause a Yoga. One born in such a Yoga will become a king and be famous.
Ch.34 Shl.13	If one and the same graha gets the lordships of a Kona as well as a Kendra, or if a graha is in a Kendra or in a Kona, it will prove specially a Yoga Karaka.
Ch.34 Shl.29-30	Grahas and Simha Lagna: Buddh, Shukra, and Shani are malefics. Auspicious effects will be given by Mangal, Guru, and Surya. Guru's yuti with Shukra (though respectively Kona and Kendra lords) will not produce auspicious results. Shani and Chandra are killers who will give effects according to their associations.
Ch.35 Shl.16-17	if all grahas are in 5 rashis Pash Yogis formed,
Ch.35 Shl.45	One born in Pash Yoga will be liable to be imprisoned, be skilful in work, be deceiving in disposition, will talk much, be bereft of good qualities and will have many servants.
Ch.36 Shl.1-2	while a malefic in Lagna causes Asubha Yoga.
Ch.36 Shl.13-14	If Lagna's lord is strong, while the lords of Putra and Ari Bhava are in mutual Kendras, then, what is known as Shankh Yoga is produced. Alternatively, if Lagna's lord along with Karma's lord is in a movable rashi, while Dharma's lord is strong, Shankh Yoga is obtained. One born with Shankh Yoga will be endowed with wealth, spouse and sons; he will be kindly disposed, propitious, intelligent, meritorious, and long lived.
Ch.37 Shl.1	If Chandra with reference to Surya is in a Apoklima, one's wealth, intelligence and skill will be excellent.
Ch.38 Shl.1	Barring Chandra, if a graha among Mangal etc. be in the 2nd from Surya, Vesi Yoga is formed;
Ch.38 Shl.1	barring Chandra, if a graha among Mangal etc. be in the 12th from Surya, Vosi Yoga is formed;
Ch.38 Shl.1	and barring Chandra, if a graha among Mangal etc. be in both the 2nd and the 12th from Surya Ubhayachari Yoga is caused.
Ch.38 Shl.2-3	One born in Vesi Yoga will be even sighted, truthful, long bodied, indolent, happy, and endowed with negligible wealth.
Ch.38 Shl.2-3	One born with Vosi Yoga will be skilful, charitable, and endowed with fame, learning and strength.

Brihat Parashara Hora Shastra Ch.38 Shl.2-3	The Ubhayachari native will be a king or a equal to a king and be happy.
Ch.38 Shl.4	Benefics causing Vesi, Vosi, or Ubhayachari Yogas will give the above mentioned effects, while malefics will produce contrary effects.
Ch.39 Shl.12	Even if a single graha gives a drishti to the natal Lagna or Hora Lagna or Ghatik Lagna, the native will become a king.
Ch.39 Shl.21	Similar is the case if benefics are in Kendras. (a Raja Yoga is formed)
Ch.39 Shl.22	If the Atma Karaka graha is in a benefic's Rashi/Navamsha, the native will be wealthy.
Ch.39 Shl.22	If there are benefics in Kendras from Karakamsh Lagna, he will become a king.
Ch.39 Shl.33-34	Dharma's lord is akin to a minister, and more especially Putra's lord. If these two grahas mutually give a drishti, the native will obtain a kingdom. Even if these two are yuti in any bhava, or if they happen to be placed in mutually 7th places, one born of royal scion will become a king.
Ch.39 Shl.37	Should the lord of Bandhu Bhava, or of Karma Bhava join either the Putra's lord or Dharma's lord, the native will obtain a kingdom.
Ch.41 Shl.28	Lords of Kendras and Konas Related: The Kendras are known as Vishnu Sthanas (i.e. Bhavas of Lord Vishnu), while the Konas are called Lakshmi Sthanas (i.e. Bhavas of Lakshmi). If the lord of a Kendra establishes a relationship with the lord of a Kona, a Raja Yoga is obtained.
Ch.42 Shl.15	The native will be a spend thrift if the 12th from Atma Karaka receives a drishti from the dispositor of Atma Karaka or if Vyaya Bhava receives a drishti from the lord of Lagna.
Ch.43 Shl.60	If a Kendra contains a benefic, while Lagna's lord is yuti with or receives a drishti from a benefic, or Guru in particular, the native will live a full span of life.
Ch.43 Shl.64	If Shani or Lagna's lord is yuti with any exalted graha, long life will result.
Ch.44 Shl.22-24	Rahu and Ketu as Marakas: If Rahu or Ketu are placed in Tanu, Yuvati, Randhra, or Vyaya Bhava, or happen to be in the 7th from a Maraka lord, or are placed with such a graha, they acquire powers of killing in their major or sub periods.
Ch.44 Shl.25-31	If Sahaja Bhava receives a drishti from, or is occupied by Shani and Rahu, death will be through poison, water, or fire, or fall from heights, or confinement.
Ch.44 Shl.25-31	Guru in Sahaja Bhava or giving a drishti to Sahaja Bhava will cause death by swelling or tumours.
Ch.44 Shl.37	If Randhra Bhava is occupied by or receives a drishti from a malefic, while Dharma's lord is yuti with a malefic, death will be in a place other than a shrine.
Ch.45 Shl.52-63	Effects of Chandra's Avasthas at Birth: If Chandra is in Sayan Avastha, the native will be honorable, sluggish, given to sexual lust, and he will face financial destruction.
Ch.45 Shl.64-75	if Mangal is placed in other bhavas (i.e. in one of the bhavas other than Tanu Bhava), Netrapani Avastha will confer rulership of a city.
Ch.45 Shl.64-75	If Mangal is in Netrapani Avastha in other bhavas (i.e. in bhavas other than Tanu Bhava), this confers on the native all kinds of wealth and happiness from wife and children.

Brihat Parashara Hora Shastra Ch.45 Shl.64-75	The Dhana Bhava position or Yuvati Bhava position of Mangal in Netrapani Avastha will cause fear from lions and snakes, apart from giving earnings from lands. Furthermore, the native's wife will predecease him.
Ch.45 Shl.76-86	if Buddh is in Sayan Avastha in other bhavas (i.e. other than Tanu Bhava), the native will be addicted to licentious (i.e. disregarding certain rules) pleasures and be wicked.
Ch.45 Shl.76-86	If Guru is in Bhojan Avastha the native will always beget excellent food and horses, elephants and chariots, while Lakshmi, the Goddess of Wealth, will never leave his house.
Ch.45 Shl.99-110	Should Shukra be in Bhojan Avastha, the native will be distressed due to hunger, diseases, and many kinds of fear from enemies;
Ch.45 Shl.99-110	and if Shukra is in Kanya in Bhojan Avastha, the native will be very rich and will be honored by scholarsú
Ch.45 Shl.111-122	If Shani is in Bhojan Avastha, the native will enjoy tastes of food; he will be weak-sighted and he will be fickle-minded due to mental delusionú
Ch.45 Shl.123-134	If Rahu is in Bhojan Avastha, the native will be distressed without food, and dull-witted; he will not be bold in his acts, and he will be bereft of conjugal and progenic happinessú
Ch.45 Shl.135-146	If Ketu is in Bhojan Avastha, the native will always be distressed with hunger, penury and diseases, and he will roam all over the earthú
Ch.45 Shl.147	General Effects (up to sloka 155): O Brahmin, if a benefic graha is in Sayan Avastha, there will be benefic effects at all times according to the learnedú
Ch.45 Shl.148	If a malefic is in Bhojan Avastha, everything (related to the bhava concerned) will be destroyed and there is no need of a second thoughtú
Ch.83 Shl.9-16	There will be no male issue due to the curse of a serpent if at birth: (8) the lord of Lagna or Guru is associated with Rahu and the lord of the 5th is in conjunction with Mangal.
Ch.83 Shl.20-30	(7) the lord of the 10th is in the 6th, the 8th, or the 12th, Guru is in a malefic rashi and the lord of Lagna and the 5th are associated with malefics
Garga Hora Ch.1 Shl.20	There will be no Arishtas (evils) if Jupiter is in an angle or in a trine, or in own house/exaltation house as the Lagna. This will be so throughout the life.
Ch.1 Shl.21	There will be no evils whatsoever if one of Jupiter, Venus and Mercury is in an angle and with positional strength.
Ch.7 Shl.558	Surya, Shukra in the 6th bhava: will be troubled by serious diseases, be shameless, be devoid of wealth, be ugly, subjected to utter misery, and will be worried.
Ch.8 Shl.686	Mangal, Guru in the 7th bhava: will be interested in joining base people, will wander fruitlessly, will have injured or afflicted body on account of sin.
Hora Sara Ch.21 Shl.6	When Surya is posited in Ari Bhava, one will be a king's minister, a leader, be learned, and famous.
Ch.21 Shl.15	Should Chandra be in Labh Bhava, one will be rich and a good scholar. He will possess cows, be acceptable to the king and be modest.
Ch.21 Shl.20	If Mangal is posited in Yuvati Bhava, the native will subdue to his wife and live in foreign countries.

Hora Sara Ch.21 Shl.23	Buddh in Putra Bhava makes one very intelligent, sweet in speech, wise, and accepted even by scholars.
Ch.21 Shl.30	Guru in Yuvati Bhava will bless one with a good wife and sons, and will make him a better scholar than ever before.
Ch.21 Shl.35	In Ari Bhava, Shukra makes one be without enemies, be of cunning disposition, and be sickly. He will also lose his wealth and sons.
Ch.21 Shl.41	If Shani occupies Dhana Bhava, the native will not have any money left by his father. He will have self respect, courage, wealth, and be learned.
Ch.23 Shl.8	The conjunction of Surya and Shukra occurring in places other than Karm, Randhra, or Putra Bhava will give only penury and unhappiness.
Ch.23 Shl.17	If Mangal and Guru be in one Bhava, the native will be long lived, will obtain sons, will be well-behaved.
Ch.28 Shl.7	The native born in Purnavasu will be liberal in giving away donations, be happy, of good qualities, a dunce, sick, and suffer from thirst. He will be satisfied with small income and be little wise.
Ch.29 Shl.3	Should Chandra be in Mithuna, the native will look like a cupid, will have broad face, clear voice, be fickle-minded, will be impotent, or otherwise highly sensual, will have few sons, will be fond of betting and music, will hate his relatives, be phlegmatic, windy, self-willed, fond of his wife, liberal in gifts, witty, fond of eating and drinks, and courageous.
Ch.30 Shl.11-12	One born in Kanya Navamsha will be happy in his boyhood, will have knowledge of arts, be impotent, thievish, have few sons, be fortunate, attached to others' works, liberal, and intent on living in foreign places. There will be doubt about life in his 60th year, or 20th year, or the 5th year. He will, however, live up to 108, with progressing wealth.
Jaimini Sutram (Upadesha Sutra) Ch.1 Shl.3	If the atmakaraka is in Vrishabha Navamsha he will have fear or happiness from the quadrupeds.
Ch.1 Shl.48	When the ninth from Karakamsa has benefic aspects or association, one will be righteous, truthful, and devoted to the teachers and elders.
Ch.1 Shl.49	If malefics are associated with the ninth house from Karakamsa, the native will be unrighteous, untruthful, and faithless to the elders and teachers.
Ch.1 Shl.51	If Ravi and Guru are associated with the ninth from Karakamsa, the native is faithless to his teachers elders and parents.
Ch.1 Shl.94	If Ketu is in the fourth or fifth or second one suffers from grahani (ailment of the glands), or from watery diseases like diarrhoea, dropsy or jalodara.
Ch.1 Shl.109	If Saturn is in Karakamsa or in the fifth, one becomes nervous in speaking before or in facing an assembly.
Ch.1 Shl.118	If Ketu is in the second from Karakamsa and is aspected by a malefic, one has stammers or speaks with obstruction of indistinctly or hesitantly.
Ch.1 Shl.19	If the arudha of the seventh house is not in a Kendra or Trikona from arudha lagna, the native suffers poverty.

Jaimini Sutram (Upadesha Sutra) Ch.1 Shl.7	If the same positions are in the third from the Upapada sign Mithuna, then also the native has many wives (This translation does not make sense and it is contradicted by two other translations. B. Suryanarain Rao translates this sutra as follows:) If the second from Upapada falls in Mithuna, the person will have many wives.
Ch.1 Shl.11	When the Upapada or its second house has a benefic association, the wife will be beautiful.
Jataka Parijata Ch.2 Shl.73-74	Mars, when in a position of advantage, can remove the evil caused by Mercury, Rahu, and Saturn put together.
Ch.2 Shl.76	The Moon, when malefic, causes trouble by means of diseases generally brought on by venereal indulgence, such as pallor, catarrh, jaundice and inflammation of the nose, and also with the aid of numerous female goblins and demonesse.
Ch.2 Shl.78	Mercury, when malefic, works much misery by producing wind imperceptibly in the regions of the privities and the stomach, by bringing of leprosy, indigestion, colic, diarrhoea and other diseases, and also through the instrumentality of spirits, the devoted servants of Vishnu of whom the leader is called Buddh.
Ch.2 Shl.79	Venus produces peril through such causes as drink and diabetes arising from the diseases of the beloved women associated with a result induced by addition to females endeared by excessive gallantry.
Ch.2 Shl.80	Saturn, when malefic, occasions distress, by leading to acts which the evils of poverty breed by means of friends and thieves as also by diseases affecting the joints.
Ch.2 Shl.80	And Ketu, when malefic, causes the affliction by the itch, by an outbreak of smallpox, by machinations of enemies, by diseases in general and by the instrumentality of low outcast hordes.
Ch.3 Shl.32	When the lords of the 3rd and the 1st bhavas are in conjunction, twins will become possible.
Ch.3 Shl.41	When the rising sign has a malefic planet in it and is either aspected by many malefic planets or occupied by Rahu or Ketu in addition, the person born has a cord coiled round his body.
Ch.3 Shl.41	When the Lagna belongs to a malefic planet and the other conditions mentioned previously obtain, the same result follows.
Ch.3 Shl.46	When the Moon does not aspect the Lagna, the birth of a child is out of the father's sight.
Ch.3 Shl.47	When Mars is setting (occupies the 7th bhava), then also the father will be away at the time of the birth of the child.
Ch.3 Shl.48	If the Moon be in a sign owned by a benefic planet or in a Varga of Jupiter, the child born is legitimate.
Ch.3 Shl.51	When the 12th bhava is aspected by the Sun, the person born is a bastard.
Ch.3 Shl.59	When the Moon is in a Rashi owned by Jupiter or is in another Rashi in conjunction with Jupiter or is in Jupiter's Drekkana or Navamsha, the child born has not been begotten by a paramour.
Ch.3 Shl.70	When the Moon is aspected by Saturn, the accouchement is in darkness.
Ch.3 Shl.70	The coming out of the child from the womb is exactly like the emergence of the rising sign from the horizon;
Ch.3 Shl.70	If the rising sign emerging on the horizon is Seershodaya sign, the child appears, from the womb, with the head foremost;

Jataka Parijata Ch.3 Shl.70	If malefic planets be in conjunction with the Moon or occupy the 7th or the 4th (Bhava) therefrom, much distress, it is said has to be endured by the mother.
Ch.3 Shl.72	It will be a building spoiled by fire when Mars is powerful.
Ch.4 Shl.7	Whenever a malignant planet is in the 6th (Bhava), it may occasion a brother's death.
Ch.4 Shl.18	If benefics occupy any of the following houses, viz, the 5th, the 9th, the 7th, the 2nd, the 4th and the 10th, reckoned from either the Moon or the Lagna and be at the same time aspected by Jupiter, then safe delivery may be predicted.
Ch.4 Shl.31	If Ketu occupies the Lagna, the child will die in 2 months.
Ch.4 Shl.75	If a birth takes place during the night in the light half of the month Suklapaksha or during the day in the dark half of the month Krishnapaksha, the Moon at the time though occupying the 6th or the 8th place from the Lagna, if aspected by benefic as well as malefic planets protects the new born infant very like a father under all afflictions.
Ch.4 Shl.100	When there are no malefic planets in the Trikona places from the Lagna and when the Kendra places are void of benefic ones, and when the 8th is unoccupied by a malefic planet, the person born will be like a celestial being.
Ch.5 Shl.74	When a strong planet aspects the 8th bhava, death results as the effect of the inflammation of the humor belonging to that planet.
Ch.5 Shl.74	If the planet aspecting the 8th bhava be Saturn, the death will arise from thirst.
Ch.5 Shl.75	If the sign representing the 8th bhava be an unoccupied house but aspected by the Sun and other planets, death will be brought about by the influence of the strongest of the aspecting planets.
Ch.5 Shl.85	When the lord of the 10th Navamsha from the Lagna is in conjunction with Saturn or occupies a Dusthana (i.e. the 6th, the 8th or the 12th bhava), the person concerned will die by swallowing poison.
Ch.5 Shl.115	If the Navamsha, occupied by the lord of the Lagna, be a Meenanavamsa, water or dysentery will be the cause of death.
Ch.6 Shl.6	When Jupiter in conjunction with Rahu or Ketu is aspected by a malefic planets, the person born will do base acts.
Ch.7 Shl.144	When Jupiter is in a Kona in respect to the Moon, the resulting yoga is called Sarada.
Ch.7 Shl.145	Those that are born in the Sarada yoga take particular care of their wives, their sons, their relatives, their personal appearance and their virtues; they are in favor with their sovereigns; they show reverence to their preceptors, Brahmans and gods; they take delight in literary pursuits and have a good deal of amiability, religious merit and strength; they are attentive to their duties in this world.
Ch.8 Shl.39	When the Sun is in Makara, the effect on the person born is that he will be clever in every kind of exercise.
Ch.8 Shl.40	In Kumbha, the presence of Mars has the effect of making the person concerned served by bad people.
Ch.8 Shl.41	A person will be a king's favorite if at his birth Mercury be in Dhanus.
Ch.8 Shl.42	If Jupiter be in a sign of Kumbha at the birth of a person, the person concerned will enjoy pleasures.

Jataka Parijata Ch.8 Shl.43	If Venus be in Makara, the person will have enjoyments.
Ch.8 Shl.44	If Saturn occupy Kanya, the person born will have very few children.
Ch.8 Shl.48	If the Moon be in Mithuna and Mercury be the aspecting planet, the person born will be a king.
Ch.8 Shl.48	If the Moon be in Mithuna and Jupiter be the aspecting planet, the person born will be an intelligent and sagacious person.
Ch.8 Shl.48	If the Moon be in Mithuna and Saturn be the aspecting planet, the person born will be a villainous wretch.
Ch.8 Shl.60	When Ketu occupies the Lagna, the person born will be sickly and very avaricious.
Ch.8 Shl.60	If the Rahu or Ketu in the Lagna be aspected by a benefic planet, the person concerned will have princely enjoyments.
Ch.8 Shl.64	If Saturn be in the 2nd bhava, the person born will be untruthful, thoughtless, vagrant, indigent and deceitful.
Ch.8 Shl.67	Venus in the 3rd and the 6th bhavas causes sorrow, diseases and danger.
Ch.8 Shl.72	If Mercury be in the Putra, 5th bhava, the person born will be proficient in sacred texts and in the art of overcoming foes by magic spells and will be blessed with a family of wife and children, wealth, learning, fame and strength.
Ch.8 Shl.75	If at the birth of a person the Sun occupy the 6th bhava, the person born will be lustful, brave, honored by kings, full of self esteem, renowned and opulent.
Ch.8 Shl.77	When Venus is in the 6th bhava, the person born will suffer from sorrow and calumny.
Ch.8 Shl.79	The person at whose birth Mars occupies the 7th bhava will be querulous about women and fond of war.
Ch.8 Shl.80	If Jupiter occupy the 7th bhava, the person born will be resolute and have a lovely wife but will view with antipathy his parents and spiritual preceptors.
Ch.8 Shl.80	The person born with Rahu in the 7th bhava will be proud, foremost among gallants and suffering from disease.
Ch.8 Shl.94	When the Moon is in the 11th bhava, the person born will be of a pensive disposition and wealthy.
Ch.8 Shl.105	If Rahu be the planet in Svakshetra, the person born will possess fame and wealth.
Ch.8 Shl.107	When Mercury is in the house of a friendly planet, the person born will be most witty and jovial.
Ch.8 Shl.108	A person is witty and jovial, if at his birth the Mercury is in a friendly house.
Ch.8 Shl.112	When the Sun is in an inimical house, the person born will sacrifice the convenience of his father and engage in the service of others.
Ch.8 Shl.112	If Mars be in a house owned by an enemy, the person born will be defective in some limb, ungrateful and unclean.
Ch.8 Shl.112	If it be Jupiter that occupies a hostile house, the person born will be speculating about the future.

Jataka Parijata Ch.8 Shl.117	Benefic planets yield good results when they occupy in strength the Kendra or Trikona bhavas.
Ch.9 Shl.1	If Gulika be in the 2nd bhava, the person born will have a craving for sensual enjoyment, be of wandering habits and indulge in scurrilous language.
Ch.9 Shl.33	The person born in the evening will be fond of fine scents and lovely women, base minded and of wandering habits.
Ch.9 Shl.38	If a person be born on the day of the week sacred to the Sun, he will have a lofty sense of honor, with brown hair, eyes and figure and will be lordly.
Ch.9 Shl.85	If at a person's birth, the Moon be in (Punarvasu) he will be dull-witted, strong in wealth, famed, learned and lusting for women.
Ch.9 Shl.91	If at the birth of a person, the Moon be in Mithuna, he will be blessed with long life and skillful in ministering to love during amorous pleasures and evincing a fondness for jest and merriment.
Ch.9 Shl.94	If the Moon be in a Navamsha owned by Vrishabha at the time of birth, the person born will have his body, the face and the shoulders fat, but his frame will not be compact or well knot.
Ch.9 Shl.98	If a person be born in the (Vajra yoga), he will be wealthy and lustful.
Ch.9 Shl.106	The person born in the (Simha lagna) has but few sons, is hostile to people contented with what they have but would not better themselves, brave, will charm kings, overcome foes, long for women and repair to a foreign place.
Ch.9 Shl.118	If a person be born in a Navamsha owned by Venus, he will delight in the society of women not is own, be liberal, comfortably placed and learned.
Ch.11 Shl.18	If the lord of the (Keerthibhava), i.e. the 10th be in a bad place, he will be knocked up by ceaseless travelling or will be a knave.
Ch.11 Shl.31	If Ketu or Rahu be in the Lagna and the lord thereof be in a (Dusthana 6th, 8th or 12th), the person will suffer privation of some limb in the ripening of the Dasha of the lord of the Lagna and in the Antardasha of the lord of the 6th house (from the lord of the Lagna).
Ch.11 Shl.34	When a malefic planet is in the Lagna and the lord thereof is without strength, the person born will be sickly.
Ch.11 Shl.34	A person will be of a fretful temper, when a malefic planet is in the Lagna and the lord of the Lagna be weak.
Ch.11 Shl.36	A person has an enlarged scrotum as the consequence of the conjunction of Rahu and Mars or of Rahu and Saturn.
Ch.11 Shl.43-44	When the Lagna is aspected by the Sun and other planets, the effect in the several cases on the person born is given in order in the -quarters that follow:
Ch.11 Shl.43-44	If Mars be the aspecting planet of the Lagna, the person born will be virtuous and have a big membrum virile.
Ch.11 Shl.43-44	If Jupiter be the aspecting planet of the Lagna, the person born he will be honored by his sovereign and devoutly observant of religious vows.
Ch.11 Shl.46	If the Lagna be aspected by an auspicious planet, all will be auspicious.

Jataka Parijata Ch.11 Shl.46	If the Lagna be aspected by an evil planet, everything will turn out ill.
Ch.11 Shl.65	When the Sun, Venus and the lord of the 1st bhava are invisible (being in that portion of the zodiac which comprises the bhavas from 2 to 7, both inclusive), the person concerned will have eyes of medium visual power.
Ch.11 Shl.69	When the lord of the 2nd bhava is associated with or aspected by benefic planets or occupies a Navamsha owned by them, the person born will have fine eyes.
Ch.11 Shl.72	When the 2nd bhava is occupied by malefic planets, the person born will be ugly-faced or foul-mouthed.
Ch.11 Shl.72	If the 2nd bhava be aspected by a malefic planet, the person will be fretful.
Ch.11 Shl.73	If the lord of the 2nd bhava be in its exaltation, in its own or a friendly varga and aspected by a benefic planet, the person will be fair-faced.
Ch.11 Shl.81	A person will become a mathematician when Jupiter is in a Kendra or Trikona, and when Mercury owning the 2nd bhava or Venus is in exaltation.
Ch.12 Shl.5	The (Karaka) of the 3rd bhava that is strong and at an advantageous position at the time of a person's birth, produces prosperity.
Ch.12 Shl.6	If the lord of the 3rd bhava and Mars be in a malefic sign or in conjunction with a malefic planet, they will bring brothers into existence and take them away.
Ch.12 Shl.7	If the lord of the 3rd bhava and its (Karaka i.e. Mars; vide Adhyaya II sl. 51) occupy their depression signs or depression Navamshas, or be in conjunction with malefic planets or in malefic 60th portions (Shashtyamsha) of a sign such as (Krura) and others, their influence will be to bring brothers into the world and to remove them thence prematurely.
Ch.12 Shl.8	When the 3rd bhava, its (Karaka) or its lord is associated with a very malefic planet, the person born will lose brothers in his early years.
Ch.12 Shl.11	If a malefic planet occupy a Trikona or a Kendra form the 3rd bhava, the consequence will of the next younger brother.
Ch.12 Shl.11	If a benefic planet occupy a Trikona or a Kendra form the 3rd bhava, it will redound to the prosperity of the younger brother.
Ch.12 Shl.11	If there be a combination of good and bad planets that occupy a Trikona or a Kendra form the 3rd bhava, the effect will be mixed.
Ch.12 Shl.13	If the lords of the 3rd and the 4th bhavas be in conjunction with other planets, there maybe no younger brother.
Ch.12 Shl.14	If the lord of the 3rd bhava occupy an invisible sign or be in the 7th bhava in conjunction with a malefic planet, the person born will have one younger brother and no more.
Ch.12 Shl.15	If the lord of the 3rd bhava be in a male sign (vide Adhyaya I, Sl. 13), the owner of the horoscope will have a younger brother born after him.
Ch.12 Shl.16	If the lord of the 3rd bhava be in the Lagna or in conjunction with its lord, the child born next to the native will be secure from danger.

Jataka Parijata Ch.12 Shl.26	There will be much fraternal affection among the brothers of a person if the lord of the (Bhratru bhava) in his horoscope be in conjunction with the lord of the Lagna. If these two planets, being naturally friendly and possessed of strength at the same time, occupy the Lagna or the 3rd bhava astrologers say there will be no partition of property among the brothers (during their life time).
Ch.12 Shl.29	If the planet occupying the 3rd bhava, its lord, or its (Karak) be in depression, in an inimical house or in a (Dusthana), the astrologers say, there will happen in the Dasha and Antardasha period of a planet as has been described, loss of wealth and energy, discomfiture or the death of a brother or sister.
Ch.12 Shl.35-37	If the lord of the 3rd bhava be associated with the Sun, the person born will be valiant.
Ch.12 Shl.35-37	If the lord of the 3rd bhava be associated with Saturn, the person born will be stupid.
Ch.12 Shl.39	If the planet associated with Mars possess the highest strength, the person born will possess courage, strength and will enjoy the pleasure derivable from music.
Ch.12 Shl.41	The person born will be rash if the lord of the 3rd bhava be in depression or eclipsed or occupy an inimical or malefic sign and also associated with a malefic planet.
Ch.12 Shl.50	Venus and the lord of the 3rd bhava when possessed of abundant strength produce abundant clothing and decoration.
Ch.12 Shl.52	If the lord of the 3rd bhava occupy a Dusthana (6th, 8th or 12th) and be either aspected by or in conjunction with a malefic planet, the person born will be lacking in courage.
Ch.12 Shl.56	Venus in the 3rd and the 6th bhavas causes sorrow disease and danger.
Ch.12 Shl.60	If the lord of the 4th bhava occupy a (Dusthana) or be associated with or aspected by a malefic planet, the person concerned will be devoid of learning.
Ch.12 Shl.65	When Saturn in the 4th bhava is aspected by a malefic planet and when the lord of the 8th bhava occupies depression or inimical house, the astrologer may predict the loss of the mother.
Ch.12 Shl.82	When the 4th bhava has upon it the aspect of Mercury or is between two benefic planets or occupies a Navamsha owned by Jupiter, the person born will be ever engaged in holy works.
Ch.12 Shl.89	When the Moon is strong, the person born will have good clothes to wear.
Ch.12 Shl.89	If the Moon be associated with Rahu or Ketu, his clothing will be tattered.
Ch.12 Shl.89	If the Moon be associated with Jupiter, the apparel will be of silk.
Ch.12 Shl.95	A person will be pure-minded and calm when the lord of the 4th bhava is strong, or has attained Gopura and other Vaisheshikamshas, or is in (Mridu) and other benefic Shashtyamshas.
Ch.12 Shl.103	When the lord of the 4th bhava is associated with Jupiter, the person born will have a vehicle bordered on all the four sides.
Ch.12 Shl.118	If the lords of the 9th and the 4th bhavas be related to the Lagna in some way and be aspected by or in conjunction with Jupiter, the person born will have the capacity to ingratiate himself into the favor of a king and other such ornamental accomplishments.
Ch.12 Shl.119	If the lords of the 9th and the 4th bhavas be strong and associated with benefic planets, the person born will be opulent and in command of a numerous army.
Ch.12 Shl.145	If the planet be in a Trikona or a Kendra and possess great strength, the house would be lovely and

Jataka Parijata Ch.13 Shl.2	If the 5th bhava from the Lagna be occupied or aspected by a male planet, the person born will adore a male deity.
Ch.13 Shl.2	If the 5th bhava be in conjunction with or aspected by the Moon or Venus, the person born will adore the goddess (Gouri).
Ch.13 Shl.2	If the 5th bhava be in conjunction with or aspected by Mercury, the object of adoration will be Vishnu.
Ch.13 Shl.2	If the 5th bhava be in conjunction with or aspected by Saturn or others, viz., Rahu or Ketu, the person will worship other deities.
Ch.13 Shl.8	A person can have prosperity (sons, wife, etc.), according as the 5th or the 7th house calculated from the Lagna or the Moon at the time of his birth is occupied or aspected by a benefic planet or by its lord.
Ch.13 Shl.9	When the lord of the 5th bhava or of the 9th from the Lagna occupy a male varga and be aspected by or in conjunction with male planets, the number of children born will contain a majority of sons.
Ch.13 Shl.11	A person will have a grandson if the 7th place from the 5th bhava be in the Rashi and Amsha of a benefic planet, or if the lord of the 7th place aforesaid be aspected by or in conjunction with a benefic planet and occupy a Kendra or a Trikona.
Ch.13 Shl.14	If the lord of the 5th bhava be in conjunction with Rahu, the son born in the Bhukti of the former will be short-lived while the one born in the (Bhukti) of Rahu in the same yoga will attain long life.
Ch.13 Shl.15	If his wife be born under a yoga which makes a son possible and if the 5th bhava be aspected by a benefic planet or the lord of the 6th place from the 5th bhava, she will become the mother of a son by a paramour.
Ch.13 Shl.16	If the 5th bhava, its lord or Jupiter aspected by or in conjunction with a benefic planet, the person born will undoubtedly have a son.
Ch.13 Shl.21	If the lord of the Lagna occupy the 6th or the 8th bhava and the lord of the 5th be either in conjunction with malefic planets or aspected by inimical or depressed planets, the astrologer should say the person born under the yoga will lose children.
Ch.13 Shl.30-31	Jupiter in Kataka or Kumbha gives no issue at all.
Ch.13 Shl.36	If the 5th bhava be occupied or aspected by Rahu or Ketu, or if the lord of the bhava be similarly placed, the loss of children is brought on by offense against a serpent.
Ch.13 Shl.72	If the 6th bhava be either aspected or occupied by benefic planets, there is no danger to be dreaded from enemies.
Ch.13 Shl.72	If the 6th bhava be either aspected or occupied by malefic ones, there will be a good deal of hurt or other damage inflicted by an enemy, danger from ulcers or some mark of ignominy put upon the person concerned.
Ch.13 Shl.73	If any one of the planets from the Sun onwards occupy the 6th bhava, the person will be annoyed continually by the foe of the class of people represented by the bhava of which the planet occupying the 6th bhava is the Karaka.
Ch.14 Shl.6	If the house occupied by the Moon be a male Rashi, the wife will have a masculine form.
Ch.14 Shl.8	If the Moon be strong, the woman will be a faithful wife.

Jataka Parijata Ch.14 Shl.11	When the 7th bhava is occupied by a malefic or an invisible subsidiary planet (Upagraha vide Chapter 2, 6), the wife will be wicked.
Ch.14 Shl.12	If the 7th bhava be occupied by Mars, the wife will die.
Ch.14 Shl.12	When the 7th bhava is occupied by Rahu, the husband will take to women not his own, and will find no delight in his wife and will have no child by her because of the absence of cohabitation with her.
Ch.14 Shl.14	If a malefic planet be in the 7th bhava, the wife will have miscarriage.
Ch.14 Shl.15	If Jupiter be in the 7th bhava, the wife will be virtuous and have excellent progeny.
Ch.14 Shl.17	If Jupiter occupy a Rashi or Navamsha owned by Saturn or Mars, the person concerned will have intrigues with other women.
Ch.14 Shl.17	The person concerned will have intrigues with other women when Jupiter is in conjunction with Saturn or Mars.
Ch.14 Shl.36	If there be malefic planets in the 2nd as well as in the 7th bhava, they cause distress by bringing about a bereavement of the wife. If the person concerned be joined in wedlock to a woman born in a yoga such as has been described above, he lives possessed of children, wealth and other blessings.
Ch.14 Shl.38	If Mars appear in the 7th bhava, the wife's bosom will be shrunken.
Ch.14 Shl.38	If the 7th bhava be occupied by Mandi, Saturn, Rahu or Ketu the wife will have fat pendent breasts.
Ch.14 Shl.38	If Dhuma and other invisible planets be in the 7th bhava or if the lord thereof occupy a (Dusthana), the wives breasts will be ill sharpen.
Ch.14 Shl.39	If Mars be in the 7th bhava at a person's birth, the object of his love and dalliance will be a woman in menstruation or a barren wedded wife.
Ch.14 Shl.39	If Jupiter be in the 7th bhava at a person's birth, the object of his love and dalliance will be a woman of Brahmanic extraction.
Ch.14 Shl.39	If the planet occupying the 7th bhava be Saturn, Rahu or Ketu, the object of his affections will be a low-born female or one in her periods.
Ch.14 Shl.40	If Mars occupy the 4th bhava the person born will preferably have the society of his wife in a snug place enclosed by walls.
Ch.14 Shl.40	If Saturn, Rahu or Ketu, the favorite haunt of the deity (Hariharaputra) described as the offspring of Siva and Vishnu conjoined.
Ch.14 Shl.41	If the lords of the 2nd and the 7th bhavas be strong, his wife will continue alive during his life time.
Ch.14 Shl.50	If even two of them (lords of the 10th, 8th and 1st) be strong and unassociated with Saturn, the person concerned will have medium life.
Ch.14 Shl.52	If the lord of the Lagna be in the 8th bhava or if the lord of the latter bhava in conjunction with or aspected by a malefic planet become invisible by its too great proximity to the Sun or be in the 6th bhava, the person born will be void of vitality.

Jataka Parijata Ch.14 Shl.52	If the lord of the 8th place from the Lagna be in its exaltation or in conjunction with a benefic planet or in a Kendra or a Trikona or in the 8th bhava itself, the person born will be blessed with long life.
Ch.14 Shl.57	If the lord of the 8th bhava be strong, the Dasha that brings on death is that of the lord of the Lagna.
Ch.14 Shl.64	When a person is born with a (Seershodaya Rashi) for the rising sign, his death will occur in the Dasha and apahara of the lord of the 2nd, 1st or of Rahu according as the (Seershodaya) rising sign is moveable, immovable or of a dual kind.
Ch.14 Shl.67	The 9th bhava occupied or aspected by a benefic planet or its own lord secures happiness to the persons concerned. The planet owning the Rashi occupied by the lord of the 9th bhava is the author of the good fortune mentioned above. It is the lord of the 9th bhava that matures the same. The lord of the 5th place from the 9th bhava is its awakener. If these planets be in exaltation or in their own signs, they produce long-lasting happiness.
Ch.14 Shl.96	When the lord of the 9th bhava is associated with a malefic planet or occupies a malefic 60th portion of a sign, the person concerned will be void of virtue.
Ch.15 Shl.5	If the lords of the 10th and the 1st bhavas be in one place or if these two bhavas have one and the same lord the person born will perform sacrifices and other such meritorious acts with the help of money acquired fairly by himself.
Ch.15 Shl.5	If the lord of the 10th bhava be associated with Saturn, the meritorious acts will go on with the help of money contributed by Sudras.
Ch.15 Shl.8	The lord of the 10th bhava, Mercury, and Jupiter when possessed of strength lead to the performance of good works such as sacrifices.
Ch.15 Shl.10	If the lord of the 10th bhava be in the 6th, 8th or the 12th, the person born would impede religious rites.
Ch.15 Shl.44	If the Navamsha occupied by the lord of the 10th bhava belong to the Sun, the person concerned will earn a living by dealing in medicine, wool, grass, water, grain, work in gold, pearls and the like, as also by playing the part of an emissary between people wishing to approach each other.
Ch.15 Shl.54	If the lord of the Rashi occupied by the planet owning the 10 bhava or an Amsha thereof be malefic and associated with an (Upagraha) such as Dhuma, the person born will be wicked.
Ch.15 Shl.60	When the lord of the 10th bhava is a benefic planet, or is in conjunction with or aspected by a benefic planet, or is in occupation of a benefic Navamsha, the person born will be in a position of authority.
Ch.15 Shl.67	If the planet in the 11th bhava possessed of full strength be the Moon, much wealth is derived by the person concerned from maternal relations.
Ch.15 Shl.69	If the planet occupying the 11th bhava be benefic, the person born will have wealth acquired by fair means;
Ch.15 Shl.69	If the planet in the 11th bhava be strong and preponderatingly friendly, the person born will possess every amiable quality and will be surpassingly blessed with every means of enjoyment such as vehicles, ornaments, articles of apparel, women, luxurious appliances and learning.
Ch.15 Shl.71	If the lord of the 11th bhava be Mercury, the means of acquiring wealth will be knowledge, relations or sons.

Jataka Parijata Ch.15 Shl.72	If the lord of the 11th bhava be in a Kendra or Trikona from the Lagna, or if there be a malefic planet in the 11th bhava or if the lord of the latter occupy a Rashi or Amsha which is its exaltation its own or a friend's, the person born will be wealthy.
Jatakalankara Ch.2 Shl.7	If the lord of the 3rd Bhava be in conjunction be with malefics, the effect will be the reverse. All these should be intelligently guessed.
Ch.2 Shl.19	If the lord of the 6th house be in the 2nd house, he will be very wicked and his (property) wealth will be taken possession of by his son.
Ch.2 Shl.23	Note how many planets there are in the 7th house or are aspected by the lord of the 7th; so many will be the marriages (marital relationships) contracted by the native. Similar results may be guessed by an intelligent astrologer in the case of the native's father, mother, brother, etc., in the family. The above statement should be made through the planets possessing superior strength and at the same time occupying the 7th or being aspected by the lord of the 7th. Such strength has been fixed at 6, 10 and 7 Rupes in the case of the Sun, the Moon and Mars respectively.
Ch.2 Shl.32-33	If the Moon or Venus be in the 6th, 8th or 12th, the native will be anxious about chowries and umbrellas.
Ch.2 Shl.32-33	If Jupiter be in the 7th, the native will be anxious about one's issues, protection of cattle, etc.
Ch.2 Shl.32-33	If Venus occupy the 6th, 9th or 7th house, travel will engage the attention of the mind.
Ch.3 Shl.2	If the lords of the 9th, 6th and 8th houses be conjoined with or aspected by malefics and be posited any where, the native concerned will be a cuckold.
Ch.3 Shl.3	If the lord of the 9th and 8th houses be conjoined anywhere with malefics or with Rahu or Ketu, the same result (the native born by the mother's congress with one other than the lawful husband) should be declared.
Ch.3 Shl.4	If the said two lords be associated the Venus or Jupiter, the native will have been (illegally) begotten by a Brahmin.
Ch.3 Shl.14	If Mars be in the 7th without occupying any of his Vargas, the native will be of a good physique; he will further take great interest in war-fare and will be of a very rude and fiery temperament.
Ch.3 Shl.26	If in a nativity the malefics occupy the Kendras, the person concerned will be defective of some limb. If the two luminaries- the Sun and the Moon - be both posited in Kendras, or if Saturn should cast glance on Venus (posited) in the Lagna, the person will have some defect in any one of the limbs near the loins or buttocks.
Ch.3 Shl.31	He will have a bald head in whose birth Mesha, Vrischika, Simha, Makara or Kumbha (signs ruled by malefics), or Dhanus or Vrishabha is rising and is aspected by malefics.
Ch.3 Shl.32	If Venus occupy a house of Saturn, the person's body will emit foul smell. The same effect should be predicted (1) when the lord of the 6th house occupies a sign owned by Mercury (Mithuna or Kanya) or Makara; or (2) when Venus occupying a sign of Mercury is conjoined with that planet and is in a Kendra; or (3) when Venus and Saturn are posited in their own Trimsamsas. Similarly foul smell will be emitted from the face of the native when the Moon occupies Mesha identical with the Lagna.
Ch.4 Shl.3	If the lord of the 7th house reckoned from the Lagna or the Moon occupy the 7th, the yoga works off (1) the evil termed Visha, (2) childlessness and (3) widowhood. The same result would follow if benefic planet should occupy the 7th house reckoned from the Lagna or the Moon.
Phaladeepika Ch.3 Shl.8	A planet in a Parijatamsha promotes in the native many noble qualities, grants recognition, wealth, happiness, power and prosperity.

- Phaladeepika  
Ch.3 Shl.8 If it is in Uttamamsha, it makes him modest (a man of character), skillful, polite and popular.
- Ch.3 Shl.8 A planet in Gopuramsha brings to the native wisdom and is blessed with cattle (cows), wealth, agricultural land and property.
- Ch.5 Shl.2 When the Lord of the 10th house occupies the Sun's Navamsha, the native will make his livelihood through fruit-trees, by reciting the Mantras, by cheating people, by gambling, by telling lies, selling wool, medicine and the like, by working on metals or through service under a renowned king or person.
- Ch.6 Shl.7 While those born under the Kemadruma Yoga, though belonging to the royal family, become forgotten, miserable, given to evil ways, penniless, living as menials and wickedly inclined.
- Ch.6 Shl.8 When auspicious planets other than the Moon occupy the 2nd, 12th or both the houses reckoned from the Sun, the resulting Yogas are respectively called Subhavesi, Subhavasi and Subhobhayachari.
- Ch.6 Shl.9 The native born in the Subhayachari Yoga possesses a beautiful form, is affable in address, delights the people by his eloquent speech, famous and prosperous.
- Ch.6 Shl.14 The Adhama, Sama and Varishtha Yogas are formed when the Moon is respectively in an Angle, a Panaphara and an Apoklima house reckoned from the Sun.
- Ch.6 Shl.18 According as the yoga at birth is Kashta or Adhama, Madhyama or Sama, or Vara or Varishtha, the wealth, modes of conveyance, reputation, joy, wisdom, intellectual power, modesty, talent, learning, generosity and pleasure of the native born will be at the lowest, middling or highest respectively.
- Ch.6 Shl.40 One born in the Pasa Yoga is opulent, given to enjoyment, has got good conduct and relatives (seven planets in 5 houses).
- Ch.6 Shl.58 (When the Ascendant or its lord is associated with or aspected by an evil planet and the lord of the Asc. is posited in a malefic place Avayoga is formed). The man born in such a Yoga is insignificant, suffers from the extremes of poverty, from humiliation is short-lived and associates himself with wicked people. He is of poor character and disabled. His condition is most unsteady.
- Ch.6 Shl.59 (If the lord of the 2nd house is associated with or aspected by an evil planet or occupies the 6th, 8th or 12th house and the 2nd house is owned or aspected by inauspicious planets, the Nisswayoga is caused). Nisswa means one who does not have anything that is his own i.e. poverty. The man born in such a yoga is bitter of tongue i.e. knows no kind word. His wife is barren and therefore is devoid of family, lives with bad people or in such society, has ugly teeth and poor vision. He is sans wisdom, children, learning and power. His enemies rob him of his wealth.
- Ch.6 Shl.60 (When the lord of the 3rd house occupies a malefic place and the 3rd house and its lord are associated with or aspected by evil planets then Mriti Yoga is formed.) The native born under this Yoga is vanquished by his enemies, is without brothers, is shameless, weak and poor. He suffers from loss of power due to improper acts; gets easily excited; work causes disappointment.
- Ch.6 Shl.61 (If the 4th house from the Asc.- or its lord is associated with or aspected by evil planets or the lord of the 4th house is posited in the 6th, 8th or 12th, the Yoga formed is termed Kuhu). The native born under such a Yoga is bereft of mother, vehicles, friends, happiness, ornaments and relations; without a situation or house and loses the one already had. He is attached to a low female.
- Ch.6 Shl.62 (If the 5th house or its lord is associated with or aspected by an inauspicious planet or the lord of the 5th occupies an evil position, the Yoga formed is called Pamara). One born under such a Yoga leads a miserable life, an not discriminate and is a liar and a cheat. He suffers from the loss of children or is issueless. He lives with the wicked or low people. He is a non believer and a glutton.

- Phaladeepika  
Ch.6 Shl.63 (If the 6th house or its lord is associated with or aspected by malefics or the lord of the 6th house occupies an evil house, Harsha Yoga is caused). One born in such a Yoga is endowed with happiness, enjoyment, good luck and a stout body. He over powers his enemies easily and is afraid to commit sinful acts. He is a friend of illustrious and prominent people. He is blessed with wealth, splendor, fame, friend and sons.
- Ch.6 Shl.64 (When the 7th house or its lord is associated with or aspected by inauspicious planets or the lord of the 7th house occupies a malefic house Dushkriti Yoga is caused). The man born with this Yoga in his nativity suffers separation from his own wife and is inclined towards those of others. He wanders on the road unperceived and suffers from venereal diseases like gonorrhoea, etc. wrath from the sovereign; condemned by his own relatives leading a miserable life.
- Ch.6 Shl.65 (If the lord of the 8th house is posited in the 6th, 8th or the 12th house it causes Sarla Yoga). The person born in this Yoga will enjoy longevity, be resolute, fearless, prosperous,, respected and endowed with learning, children and wealth. He will be successful in all his enterprises, overcome his foes, be pure of mind and widely celebrated.
- Ch.6 Shl.66 (When the lord of the 9th occupies the 6th, 8th or the 12th from the Asc. and the lord of the 9th and the 9th house have the aspect of evil planets or is occupied by such planets, Nirbhagya Yoga is formed). The person born under such a yoga is bound to lose all his paternal property such as lands, house, tec. He despises the guru and the elders. He is irreligious. He remains dressed in old and worn-out clothes, is indigent and miserable.
- Ch.6 Shl.67 (If the malefics occupy the 10th house and its lord associated with or aspected by evil planets occupy the 6th, 8th or the 12th house, Dur Yoga is caused). The achievements of a person born in this Yoga are that all his physical efforts prove fruitless. He remains a man of no significance in the eyes of the public. He proves to be a traitor to the people, a selfish brute always anxious to feed himself alone. He is mostly living away from home in some foreign land.
- Ch.6 Shl.68 (If the lord of the 11th is in the 6th, 8th or the 12th or is associated with or aspected by malefics, Daridra Yoga is caused). One born in this Yoga perpetually remains in debt; he is violent, poorest amongst the poor, suffers from ailments of the ear. He is without good brothers and inclined to unnatural acts of crime and sin. He uses indecent speech and remains in service to others as their menial.
- Ch.6 Shl.69 (If the lord of the 12th house occupies an evil house and is associated with or aspected by malefics Vimala Yoga is caused). The effects of a person's birth in such a Yoga are that he spends much less than what he earns and saves. He is good to everybody i.e. his actions are identical with the thinking of others. He is ever happy and independent and pursues a respectable profession or occupation and is well known for his merits.
- Ch.7 Shl.19 When the Moon occupies a Watery Sign or Amsha identical with the Ascendant or is in his own or in an auspicious Varga, the native born will be no less than a king known for his benevolence and possess many elephants. If the malefics do not own the Angles and the Moon in the above Yoga occupies a house other than an Angle. the native would become a king owning many elephants but would not be benevolent.
- Ch.7 Shl.25 If out of the lords of the 11th, the 9th and the 2nd houses there is but one that holds an Angular position from the Moon and if Jupiter is the lord of the 2nd, the 5th or the 11th house, the native born under this Yoga will rule over the entire empire.
- Ch.8 Shl.3 Should the Sun be in the 6th house, the native born will become a famous king, of good qualities wealthy and victorious.
- Ch.8 Shl.7 When this Moon is in the 11th house, the native is high-minded, long lived and endowed with riches, children and servants.
- Ch.8 Shl.9 The native does all improper acts when this Mars occupies the 7th house in his birth chart, he is afflicted through disease, wanders here and there and loses his wife.

- Phaladeepika  
Ch.8 Shl.12 If in a nativity Mercury is in the 5th house the native is learned, happy and courageous. He has good progeny and is well versed with the Mantras (charms or spells).
- Ch.8 Shl.15 With Jupiter in the 7th house the man concerned possesses a good wife and sons. He is very amiable and more generous than his father.
- Ch.8 Shl.18 If Venus occupies the 6th house the man born has no enemies, no wealth, is spoiled by young damsels and is much aggrieved.
- Ch.8 Shl.21 Should this Saturn be posited in the 2nd house from the Asc. in a birth chart the native will have an ugly look, be without wealth and take to evil path. At a later age he will live in some foreign country. He will own vehicles, wealth and other luxuries.
- Ch.8 Shl.26 If Rahu is in the 7th house the native loses his wealth through his association with women, deserted by his beloved, suffers from loss of semen, is self willed and foolish.
- Ch.8 Shl.28 The native with Ketu in the Ascendant in his birth chart always suffers from ingratitude, is unhappy and carry tales against others. He is an outcast, fallen from his position, disabled and keeps company with the wicked.
- Ch.9 Shl.5 The man at whose birth Leo is the Ascendant his eyes are reddish, chin is large and face is broad. He is arrogant but powerful. He is short-tempered. He wanders over forests and hills, obeys his mother and is firm minded.
- Ch.10 Shl.1 If malefic planets occupy the 12th, 4th and 8th counted from Venus or if Venus is hemmed in between two malignant planets or if Venus is aspected by or associated with malefics the death of wife is certain.
- Ch.10 Shl.2 He will certainly lose his wife when the lord of the 5th or that of the 8th happens to be in the 7th.
- Ch.10 Shl.4 When the 7th house or its lord is associated with or aspected by or occupied betwixt malefics or is in its depression or inimical sign or eclipsed by the rays of the Sun, loss of wife can safely be predicted.
- Ch.10 Shl.6 Benefics in the 7th will bring about good results provided they do not own (as lords) the 6th, 8th or the 12th houses.
- Ch.10 Shl.7 When the 2nd and the 7th houses are occupied or aspected by malefic planets, there will be loss of wife; and the malefic aspect will be more certain in its untoward results.
- Ch.10 Shl.8 If inauspicious planets in their fall or inimical house are placed in the 7th, the 8th or the 2nd, the death of the wife or that of the husband should be predicted as the case may be.
- Ch.10 Shl.9 If the sign in the 7th house is an even one and the lord of that house and Venus also similarly occupy an even sign and if the lords of the 5th and 7th houses being powerful are not set by the rays of the Sun, the native is sure to be blessed with wife and children.
- Ch.10 Shl.11 Mark the sign and Navamsha occupied by the lords of the 1st and the 7th houses in a male nativity. The birth sign (sign occupied by the Moon) of the wife will be a sign triangular to the Sign or Navamsha mentioned above, or it may be the exaltation or depression sign of the lords of the 1st and the 7th; or it will be the sign which contains the largest number of auspicious dots in the Moon's Ashtakavarga table of the husband.
- Ch.10 Shl.15 The wise say that if the lord of the 7th house occupies an inimical or depression sign or be eclipsed or be aspected by malefics and if the 7th house be associated with or aspected by malefics, the loss of wife is certain.

- Phaladeepika  
Ch.12 Shl.9 Astrologers maintain that if the lord of the 5th house is in its fall or in an inimical house or eclipsed or associated with the lords of the 12th, the 6th and the 8th houses the effect is the loss of children. The same will be the case if the lord of the 5th occupies the 5th house and is not aspected by any auspicious planet.
- Ch.12 Shl.15 when it is Chaturdasi, he ought to worship god Rudra (Siva) by Rudraparayana;
- Ch.12 Shl.19 If in a nativity the lord of the 5th house occupies its inimical or depression sign or is set by the rays of the Sun or is posited in any of the Dusthanas i.e., the 6th, the 8th, or the 12th house,; or the planet occupying the 5th house is similarly situated or happens to be the lord of any one of the houses, viz. the 6th, the 8th or the 12th, Childlessness is an inevitable effect. The astrologer should find out the source of it by an examination of the particular deity, tree and animal represented by the sign owned by that planet.
- Ch.12 Shl.20-22 If Jupiter be such planet, the native becomes sonless due to some harm done to the family prohibit an ancestral Brahmin or the destruction of a tree full of fruit.
- Ch.12 Shl.20-22 When Rahu occupies the 5th house or is associated with its lord, it is due to the curse of a serpent.
- Ch.12 Shl.20-22 In the case of Ketu, it is due to the curse of a Brahmin.
- Ch.13 Shl.12 4th Yoga predicting an early death of a child: when the Moon or the Ascendant is hemmed betwixt two malefics;
- Ch.13 Shl.13 If the lord of the Ascendant or of the sign occupied by the Moon in a birth chart is weak and occupies the 6th, 8th or 12th house, the child is to die within as many years as are signified by the said sign (when counted from Aries).
- Ch.14 Shl.2 Bile, high fever, burning of the whole body, epilepsy, heart-diseases, eye-trouble, danger from enemies, skin diseases, leucorrhea (Astthisruti), danger from wood, fire, weapon and poison, trouble to one's wife, children and fear of quadruped, thief, the ruler, the God Yama, serpent and God Siva - The Sun is the Karaka of all these.
- Ch.14 Shl.7 Venus indicates anemia, ailments due to the disturbance of phlegmatic and windy humors, eye troubles, urinary diseases, or those of the generative organs, infections due to sex, exudation of semen, loss of physical charm due to coitus with impure woman, rickets, fear from witches, female ghosts and female deities and loss of friendship with a dear friend.
- Ch.14 Shl.8 Saturn is responsible for the diseases arising due to the disturbances of wind and phlegm, paralysis of the extremities, misfortune, weariness, mental abnormality, stomach ache, excess of internal heat, trouble from attendants, injury to the ribs, danger to wife and children, injury to some limb and mental anguish, injury from a blow of wood (tree) or stone and trouble from foul goblins and the like.
- Ch.14 Shl.11 When the Sun occupies the 6th or the 8th house, there is fear of fever.
- Ch.14 Shl.11 If Venus occupies the 6th or the 8th house, a disease in the private parts should be expected.
- Ch.14 Shl.14 The troubles cause by Mars for bringing about death are accidental fire, magical spells, witch craft and weapons.
- Ch.14 Shl.14 Jupiter brings about death without much trouble or through phlegm.
- Ch.14 Shl.14 The agency of death used by Venus is through venereal complaints or similar ones caused by sex with bad women.
- Ch.14 Shl.14 Saturn causes it by wind disease or a dreadful fever such as typhoid.

Phaladeepika Ch.14 Shl.15	Rahu cause death by leprosy, by taking food mixed with poison, by venomous bites, or by small-pox and the like.
Ch.14 Shl.19	If Aquarius is the Navamsha sign holding the lords of the 8th house death is caused by cough, fever and consumption.
Ch.14 Shl.21	When in a nativity, the 12th house or its lord be in a house or Navamsha belonging to a benefic or be associated with him, his end will be happy and free from any anguish or suffering. If it is otherwise, it will be painful.
Ch.14 Shl.22	It will be hell after death if a Prishtodaya sign is in the 12th house.
Ch.14 Shl.23	When Venus is associated with the lord of the 12th, or occupying the 12th house or the Navamsha of the same house the abode after death is Svarga.
Ch.14 Shl.23	When Mercury is associated with the lord of the 12th, or occupying the 12th house or the Navamsha of the same house the abode after death is Vaikunta.
Ch.16 Shl.3	Should the lord of the Ascendant be well associated, i.e., with a benefic or friend, the native will live in a good village or with noble friends, and if these associated planets are powerful, he will enjoy the patronage of a great king.
Ch.16 Shl.3	When the lord of Lagna occupies a moveable sign, the native will always be on his legs.
Ch.16 Shl.4	Should lord of Lagna be in a Dusthana, or in the house of a malefic or that of an enemy or be in his depression sign, the man concerned will lead a miserable life and live in a despicable place, amidst outcasts or vile people.
Ch.16 Shl.6	When malefics occupy the 2nd house, the native is both foolish and poverty stricken.
Ch.16 Shl.15	When the 5th House is identical with a sign or Amsa owned by Mercury (a benefic) or occupied by that planet, the native will be intelligent and open-hearted.
Ch.16 Shl.15	The same effect will be felt if the lord of the 5th House is strongly placed and has attained a Vaisheshikamsha.
Ch.16 Shl.16	When malefics occupy the 6th house, or the lord of the Asc. associated with or aspected by the lord of the 6th possessed of strength, or the same lord occupying the 6th, or in association with or aspected by malefics, the native will experience constantly intense annoyance from his enemies and the same could not be easily defused.
Ch.16 Shl.20	When the 7th house has good connection (vide XV-30 Supra) with a benefic either by association or aspect and its lord is in a powerful position, the wife of the man concerned will be virtuous lady and will live happily with her husband, have children and endowed with noble qualities.
Ch.16 Shl.24	When, in a birth chart, the Sun and the Moon are in trinal position to Saturn and Mars, the child born shall be abandoned by the parents. But where they are aspected by Jupiter, the child born lives long and is happy.
Ch.16 Shl.25	When Saturn occupies the 9th house in a moveable sign and is not aspected by benefics or if the Sun occupies the Dusthana, the native lives under the care of a foster father.
Ch.18 Shl.1	Should Venus be with the Sun, the native will be an actor or earn by the use of weapons.
Ch.18 Shl.3	When Jupiter joins this Mars, the man concerned becomes leader of a city, a king or a wealthy Brahmin.

Phaladeepika Ch.18 Shl.7	When this Moon is in Gemini and is aspected by Mercury the native will be a ruler.
Ch.18 Shl.7	When this Moon is in Gemini and is aspected by Jupiter the native will be learned man.
Ch.18 Shl.7	When this Moon is in Gemini and is aspected by Saturn the native will be a weaver.
Ch.18 Shl.12	If this Moon be in a Navamsha of Venus and be aspected by Mercury, the native may be may be a good poet.
Ch.18 Shl.12	If this Moon be in a Navamsha of Venus and be aspected by Jupiter, the native may be may be author of good literary works.
Ch.18 Shl.12	If this Moon be in a Navamsha of Venus and be aspected by Saturn, the native may be may go to other man's wife.
Ch.25 Shl.9	When Gulika occupies the 2nd House, the native will not talk in a pleasant way, will be quarrelsome, will have little wealth, or corn and be living in foreign land. He will not be true to his word, nor could take part in any discussion intelligently.
Sanketa Nidhi Ch.2 Shl.5	If Sun be in a moveable sign in the home country would be in a foreign country,
Ch.2 Shl.20-21	The delivery room would be:
Ch.2 Shl.20-21	(a) a new one if Moon be strong.
Ch.3 Shl.11-12	But when Ketu be rising in Ascendant the child would die immediately after birth.
Ch.3 Shl.56	(4) If there be a malefic planet in 6th house and a benefic in a quadrant, the person concerned would become wealthy and learned.
Ch.3 Shl.58	When two planets. one lord of a quadrant and the other lord of a trine unafflicted by association or aspect of malefics become mutually related, then they prove very auspicious and make the native prosperous. The mutual relationship takes place as under:
Ch.3 Shl.58	(2) Being together in a quadrant or time.
Ch.3 Shl.58	(4) Being together in a single house.
Ch.3 Shl.58	(6) One aspecting the other.
Ch.4 Shl.5	A malefic in Ascendant gives a wound in the head.
Ch.4 Shl.19	If 3rd house be in a benefic sign and be aspected by a benefic, this would lead to the happiness of brothers and gain of wealth.
Ch.4 Shl.19	If 3rd house be aspected by Jupiter or Venus, it would cause auspicious results for brothers.
Ch.4 Shl.40	Mercury in 5th would give him a normal temperament.
Ch.4 Shl.40	If benefics be placed in 5th, the native would have a pious mind and be intelligent.
Ch.4 Shl.42	If 5th house be associated with or aspected by malefics, the native would have no issue (he would be childless).

Sanketa Nidhi Ch.4 Shl.45	If there be benefics in 5th house or it be aspected by benefics, be in a benefic sign or Amsha, the native is likely to have good children.
Ch.4 Shl.45	If 5th house be in the sign or Amsha of Saturn and be aspected by Moon, or if Saturn associated with the lord of the sign or Amsha occupied by Moon, the native would adopt a Son.
Ch.4 Shl.49-50	If Mercury be strong and auspicious in 5th, the native would get four sons.
Ch.4 Shl.54	If there be strong benefics in sixth house, the native would own good animal-wealth in the shape of cows.
Ch.4 Shl.56	If there be malefics in 3rd, there would be little happiness to the native through his brothers and sisters.
Ch.4 Shl.57	If there be female planets in 6th house, the native would get happiness through his sisters.
Ch.4 Shl.57	If male planets be so placed (in the 6th house) the happiness would be through brothers.
Ch.4 Shl.58	If the native has no spot in his body, it would be found in the body of his wife. The native would suffer from an ulcer or wound if Sun or Mars be in 6th house. As mentioned above, the spot or mole may be found in the neck, right leg or shanks of his wife.
Ch.4 Shl.60	The native would have maternal relations according to disposition of planets as described below: --
Ch.4 Shl.60	(3) A mother's sister, if Venus be in 6th house. If Venus be possessed of full strength there would be two or three sisters of the mother, who would be a source of happiness to the native.
Ch.4 Shl.62	If there be benefics in 7th house, auspicious results would be obtained.
Ch.4 Shl.62	The effects would be inauspicious or unfavorable if malefic planets be posited in that house.
Ch.4 Shl.62	If Jupiter, Venus or Moon with adequate strength be posited in 7th house, the complexion of the partner of the native would be gold-like.
Ch.4 Shl.62	Mars in 7th house would give the spouse complexion of crimson color.
Ch.4 Shl.62	If Saturn or Rahu be there the complexion would be very dark.
Ch.4 Shl.63	If the planets mentioned below be with adequate strength in 7th, the results would be as given against them:--
Ch.4 Shl.63	Venus or Mars. Wife would be in her full youth and health.
Ch.4 Shl.63	Jupiter. Wife would be handsome, would beget children and would possess good qualities.
Ch.4 Shl.63	Saturn or Rahu. Wife would appear older than her age.
Ch.4 Shl.64	The wife would possess qualities in accordance with planets posited in 7th house as described below: --
Ch.4 Shl.64	Rahu and Saturn. Would not be able to produce children. In other words she would be barren.
Ch.4 Shl.64	Sun, Mars, Mercury or Jupiter. Would be more of a masculine nature.
Ch.4 Shl.67	If 7th house be inhabited by benefics the native would have normal sexual desires and satisfy them accordingly.

Sanketa Nidhi Ch.4 Shl.67	If malefics occupy 7th house, such sexual desires of the native may not be in the right direction.
Ch.4 Shl.67	If, however, there be benefic influence on 7th house (with Rahu in it), the death of the native's wife may take place after some time.
Ch.4 Shl.70	If Sun be placed in 6th or 12th house or Ascendant, the native would marry only once.
Ch.4 Shl.79	If either of the lord of Ascendant (or the 8th) one occupies a moveable sign and the other a fixed one or if both be in dual signs, the native would have medium longevity.
Ch.4 Shl.79	That is, if Ascendant and Moon be both in moveable signs, or if one be in a fixed sign and other be in a dual one, the native would be long-lived.
Ch.4 Shl.94	If female planets be strong there the dominant role in the family would be played by the female members.
Ch.4 Shl.97	Similarly the rainfall would be good if there be benefics in 10th house in the query chart and a strong Moon receives the aspect of benefics.
Ch.4 Shl.102-103	The earning could also be by means of profession prescribed for the ruler of Navamsha occupied by planet owing 10th place from Ascendant, Sun or Moon.
Ch.4 Shl.102-103	If such lord (ruler of Navamsha occupied by planet owing 10th) is Sun, the native would earn his livelihood by dealing in gold, medicine etc.
Ch.4 Shl.106	If the lord of 11th possesses shadvarga strength be a benefic, the results would be auspicious in every way for the native, (that is, he would be prosperous in all respects).
Ch.4 Shl.108	If Moon be there, the man digs wells and succeeds in getting sacrifices and other rites performed.
Ch.4 Shl.109	If 11th house be aspected by malefics, the native is likely to be bitten by a dog or other wild animal.
Ch.4 Shl.111	If various planets posited in 11th house be endowed with full strength i.e. vargabala, they would give beneficial results according to their nature and qualities. The ancient learned in Astrology have advised that the results should be declared after assessing the strength and all merits and demerits of planets posited in 11th and of houses owned by them.
Ch.5 Shl.9-11	Moon in Shayana. Stupid, poor
Ch.5 Shl.12-14	Mars in Netrapani. If Mars be in a house other than Ascendant and be in this avastha, the native would become the chief official of the town.
Ch.5 Shl.15-17	Shayana. Crippled, red eyes. If Mercury be posited in a house other than Ascendant, the native would be stupid.
Ch.5 Shl.18-20	Jupiter in Bhojana. Fond of sweets, many brothers, wealthy.
Ch.5 Shl.21-23	Venus in Bhojan. Suffers from hunger, enemy and diseases.
Ch.5 Shl.24-26	Saturn in Bhojan. would get richly flavored meals, would suffer from eye trouble.
Ch.5 Shl.27-29	Rahu in Bhojan. Suffers from hunger and separation from his family members.
Ch.5 Shl.27-29	Ketu in Bhojan. Suffers from hunger and separation from his family members.

Sanketa Nidhi Ch.5 Shl.34	The same is likely to happen to his wife (suffer from fire and lose a part of the body) if Mars in Netrapani avastha, be placed in 7th house.
Ch.6 Shl.12-14	(10) When Ascendant be not aspected either by its lord or a benefic planet (Illegitimate births take place).
Ch.6 Shl.15-22	When the 1st lord is in the 3rd house and 6th house. He would be courageous and strong like a lion. He would possess wealth in abundance. He would have good qualities, would be respected by all, would be in status like a king or next to him.
Ch.6 Shl.23-31	When the 2nd lord is in the 5th or 1st house. Considered as a thorn by his family (i.e. not liked by his family), hard hearted, propagating, helpful to others, little or no wealth, fraudulent.
Ch.6 Shl.32-38	When the 3rd lord is in the 6th house . Hostile relations amongst brothers, unhappy through maternal uncles, rich, may have illicit relations with maternal uncle's wife.
Ch.6 Shl.39-46	When the 4th lord is in the 1st or 7th house. Learned in many sciences, loss of ancestral property, many marriages an separations.
Ch.6 Shl.47-54	When the 5th lord is in the 7th house. Speaks truth, virtuous disposition, tall and loyal, determined, liberal hearted.
Ch.6 Shl.55-61	When the 6th lord is in the 2nd or 10th house. Courageous, devotion to duty, foremost in his family, changes of residence, happy, good knowledge of Shastras.
Ch.6 Shl.62-68	When the 7th lord is in the 2nd or 9th house. Happy in the company of beautiful women, eager but slow in work, always has women in his mind.
Ch.6 Shl.69-75	When the 8th lord is in the 1st or 7th house. Two marriages, atheist, suffers from ulcers in the body.
Ch.6 Shl.76-81	When the 9th lord is in the 1st or 7th house. Very famous for his good qualities, wishes fulfilled.
Ch.6 Shl.82-87	When the 10th lord is in the 6th, 8th or 12th house. Troubled by enemy or disease, remains sad although intelligent and clever.
Ch.6 Shl.88-95	When the 11th lord is in the 4th or 9th house. All riches; happy in all respects; good conduct; powerful; obedient sons; enjoys fruits of good and pious deeds in previous life.
Ch.6 Shl.96-101	When the 12th lord is in the 5th or 11th house. No children; adopts or purchases a boy; possesses pearls, jewels etc.
Ch.6 Shl.102	Saturn when retrograde, would specially show the effects of the house ninth from it.
Saravali Ch.13 Shl.2	Kemadruma yoga is formed if at least one of the said three yogas (viz. Sunapha, Anapha and Durudhura yogas) is not present or if the Moon's angles are devoid of planets or if she is unaspected by all the planets. Such yoga causes extreme difficulties.
Ch.14 Shl.11	One born under Ubhayachari yoga will have forbearance, will be very fortunate, even bodied, firm, profoundly strong, not very tall, full of everything, learned, happy, will have many servants, will protect his relatives, be equal to a king, ever enthusiastic, and will enjoy all pleasures.
Ch.15 Shl.6	SUN-VENUS YOGA: If the Sun and Venus be together, one will be skillful in use of weapons, be mighty, weak-sighted in old age, will be able to amuse the public and will have abundant money earned through women.
Ch.15 Shl.14	MARS-JUPITER YOGA: If Mars and Jupiter be together at birth, the native will be an artisan, Vedic expert, intelligent, expert in speech, wise, and fond of using weapons.

- Saravali  
Ch.21 Shl.50 One born with pasa yoga will be bonded, be attached to work, worldly in disposition, will talk too much, will not have good qualities and will have many servants.
- Ch.22 Shl.56-57 **SUN IN CAPRICORN:** One who has the Sun in Capricorn will be base, interested in bad women, be greedy, will advance with mean jobs, be endowed with various deeds, be timid, devoid of relatives, fickle-minded, fond of wandering, weak, will lose everything due to conflicts with his relatives, and will be a voracious eater.
- Ch.23 Shl.16 **THE MOON IN GEMINI:** If the Moon is in Gemini at birth, one will have prominent nose and dark eyes, will be skillful in the art of love, poetry etc., will enjoy sexual pleasures, will have lines of fish in the palm, will be fond of worldly enjoyments, will be sinewy, be very intelligent, splendid, be endowed with happiness, jocular disposition and eloquent speech, be won over by the females, will have a long body, will befriend neuters and will have two mothers.
- Ch.23 Shl.17-22 The Moon in Gemini aspected by Mercury makes one skillful in producing money, always successful and inviolable king.
- Ch.23 Shl.17-22 If Jupiter aspects the Moon in Gemini, one will be a teacher of Shastras, be famous, truthful, very beautiful, honorable and be an eloquent speaker.
- Ch.23 Shl.17-22 Should Saturn aspect the Moon in Gemini, the subject will be devoid of relatives, wife, happiness and wealth, and will be inimical to the public.
- Ch.24 Shl.4-6 If the Moon is in Taurus/Libra Navamsha and is aspected by Saturn, the person will resemble a carpenter in disposition (i.e. he will be a carpenter by profession).
- Ch.25 Shl.21-22 **MARS IN AQUARIUS:** If Mars is posited in Aquarius at the time of one's birth, he will be devoid of both affection and purity, will look like an old person, will die a bad death, will have spite, jealousy, untruthful disposition, afflicted speech and lost wealth, will be ugly, will have (abundant) hair on the body, will lose money in gambling, will be unsightly, will have miserable profession, be fond of liquor and be unfortunate.
- Ch.26 Shl.17-18 **MERCURY IN SAGITTARIUS:** Should Mercury be in Sagittarius, the native will be famous, liberal, will have knowledge of Vedas and Shastras, be valorous, will practice abstract meditation, be a minister, or family priest, be chief among his race-men, will be very rich, be interested in performing yagyas and teaching (Vedas etc.), be a skillful speaker, be charitable, and be an expert in writing and fine arts.
- Ch.26 Shl.55-60 If the Moon aspects Mercury in Sagittarius/Pisces, the native will be a writer, be beautiful par excellence, be very affluent, trustworthy, amiable and happy.
- Ch.27 Shl.21-22 **JUPITER IN AQUARIUS:** If Jupiter falls in Aquarius at the time of birth, one will be a tale-bearer, be ill disposed, interested in evil jobs, be chief among his racemen, be always attached to base men, be malicious, miserly, will suffer from diseases, will lose wealth on account his own utterances, be devoid of intelligence and virtues and will violate elder's beds.
- Ch.28 Shl.19-20 **VENUS IN CAPRICORN:** If Venus occupies Capricorn at birth, one will be miserable due to heavy expenses, will have an emaciated body, will be fond of aged women, will suffer from heart diseases, be miserly in the matter of money, be a liar, be skillful in cheating, be a eunuch, be devoid of (good) acts, interested in others' work, very distressed, be a dunce, and will, however, endure misery.
- Ch.29 Shl.11-12 **SATURN IN VIRGO:** If Saturn occupies Virgo at birth the subject will resemble a eunuch, be very crafty, will depend on others for food, be addicted to prostitutes, will have a few friends, be unacquainted with arts, be desirous of indulging in ugly acts, will possess sons and wealth, be indolent, helpful to others, will intent upon spoiling virgins and be cautious in his actions.

- Saravali  
Ch.29 Shl.37-42
- If Saturn is in Gemini or Virgo and is aspected by Mars, one will be a famous boxer, be stupefied, will carry heavy loads and will possess an ugly body.
- Ch.30 Shl.7
- SUN IN 6th: If the Sun is in the 6th at birth, the native will be very libidinous, will have powerful digestive fire (i.e. capable of digesting fast), be strong, affluent, famous for virtues and be either a king or an army chief.
- Ch.30 Shl.24
- MOON IN THE 11th : Should the Moon occupy the 11th Bhava, the native will be wealthy, will have many sons, be long-lived, will have attendants to serve, be intelligent, sharp, valorous and splendidous.
- Ch.30 Shl.32
- MARS IN THE 7th: If Mars is posited in the 7th, the native will lose his wife, will suffer from diseases, will take to bad ways, be miserable, sinful, devoid of wealth, distressed and emaciated.
- Ch.30 Shl.42
- MERCURY IN THE 5th: If Mercury occupies the 5th Bhava, the native will be an expert in Mantras (sacred spells) and Abhichara (using magical spells for malevolent purposes), will have many sons, be endowed with learning, happiness and efficacy and be delighted.
- Ch.30 Shl.56
- JUPITER IN THE 7th: If Jupiter occupies the 7th Bhava, the native will be charming, will acquire a beautiful wife, be greater than his father, be an eloquent speaker, a poet, a superior person and be learned and famous.
- Ch.30 Shl.67
- VENUS IN THE 6th: If Venus occupies the 6th Bhava, the native will greatly dislike his wife, will have many foes, be devoid of wealth, be very much startled and be mean.
- Ch.30 Shl.75
- SATURN IN THE 2nd: If Saturn occupies the 2nd Bhava, the native will have an ugly face, will enjoy worldly prosperity, be devoid of his own men, will render justice, will later on (i.e. in the course of his life) go to other countries and will earn money and conveyances.
- Ch.31 Shl.51-54
- If Mars and Jupiter are in conjunction in the 7th, one will be inclined to wander in hills, forts, water-resorts and forests, will have good relatives, be valorous and will be devoid of spouse.
- Ch.34 Shl.1-7
- If Mars lends his aspect to the ascendant, one will be fond of valorous acts and battles, irascible, will have severed relationship, be very righteous and will have a long penis.
- Ch.34 Shl.1-7
- If Jupiter be the aspecting planet with reference to the ascendant one will be interested in religious observations, be honored by the king, be famous and will be endowed with (the company of) virtuous people, elders and guests.
- Ch.38 Shl.9
- One with predominant Fiery character, will be valorous, be hunger-stricken, be very sharp, learned, emaciated, fair in complexion, inimical, will have beautiful arms, will be a voracious eater and be tall.
- Ch.45 Shl.12-14
- One will be skillful, jocular and rich, with Mercury in a friendly sign.
- Ch.45 Shl.12-14
- Saturn in a sign of his friend will force the native to depend on other for food and inclined to do unethical deeds.
- Ch.45 Shl.15-18
- If the Sun is placed in an inimical sign, the native will be poor and be sensually tormented.
- Ch.45 Shl.15-18
- Mars in an inimical sign denotes that native will face confinement and defeat at the hands of enemies, poverty, distress and misfortunes.
- Ch.45 Shl.15-18
- If Jupiter is placed in a sign owned by his enemy, one will be a eunuch and be devoid of justice and wealth.

- Saravali  
Ch.48 Shl.18-21
- EFFECTS OF BIRTH IN LEO ASCENDANT: One born in this ascendant will be fond of eating meat, will earn wealth and honor through the king, be bereft of religion, be dutiful in family affairs, will have a face resembling that of a lion, will hold a high rank of office, be majestic, strong, bold, will speak sparingly, be a miser, will trouble others, be desirous of (eating or) worldly enjoyments, will wander in hills and forests, be irascible, be firm in friendship, be careless, inaccessible (or inviolable), will destroy his enemies, will have famous sons, will honor the virtuous, be rich through agriculture etc., interested in business and will spend heavily on prostitutes, dancers and his own wife and will suffer dental diseases.
- Ch.51 Shl.38-46
- Effects of Leo Ascendant, Sixth Navamsha: The native will have limited but soft hair on his physique, white and large eyes, be tall in stature, dark in complexion, will have proven skill (only) among females, be svagginger and be learned.
- Sarvartha  
Chintamani  
Ch.2 Shl.9
- If the lord of the Navamsha sign occupied by the lord of the 10th house is Sun, one earns from medicine, gold, water, conveyance trade, pearls, ruby, Ambassadorship, (8) tours, advisory capacity, oxides, law suits, through pleasure affording matters, preceptorship & under Governmental patronage.
- Ch.2 Shl.55-57
- (b) When Saturn and Mercury occupy dual signs, gives birth to impotent persons..
- Ch.2 Shl.58
- In the case there is a malefic planet or a malefic sign in the 11th house, the boy even if he be the first born is with a sanskara such as is performed during pregnancy.
- Ch.2 Shl.59
- If the lagna is Leo the delivery room has two doors.
- Ch.2 Shl.61
- If in one of these house there is Saturn the woman attending at the time of delivery belongs to the shudra class.
- Ch.2 Shl.67
- If lagna is fixed the lamp at birth is stable.
- Ch.2 Shl.69
- Good bodily health should be predicted when the lord of the Ascendant is situated in his sign or exaltation, or in the Navamsha of a friend, or in the Navamsha sign belonging to himself or when associated with or aspected by benefic planet.
- Ch.2 Shl.93
- If the lord of the lagna is weak the native is a fool; but not so, if associated with or aspected by benefic planets.
- Ch.2 Shl.109
- If the lord of the 8th house is stronger than the lord of the Ascendant and malefic planets occupy the cardinal houses or the 8th and the 12th house, the native gets short or medium life. It is only after facing dangers with courage that he may get long life.
- Ch.3 Shl.5
- If there is a malefic planet in the 2nd house & the lord of the 2nd house is under the aspect of benefic planet, the native has his eyes as if closed.
- Ch.3 Shl.6
- If benefic planet occupies the 2nd house, or if the lord of the 2nd house is associated with benefics & if the significator of the eye i.e. the Sun is with the lord of the lagna or aspected by it the native has very good eye sight.
- Ch.3 Shl.20
- If the 2nd house contains a malefic planet, and the lord of the 2nd is associated with the aspected by malefic planets, the native earns his livelihood with much difficulty.
- Ch.3 Shl.95
- If the planet talked about in the previously shloka is located in benefic Shashti amsha (1/60th division), if the 2nd & the 11th houses are strong & so also are the lords of these two houses, the native earns three thousand (Nishkas-ancient currency).
- Ch.3 Shl.114
- If the lord of the 6th house is associated with the lord of the 2nd house or if the lord of the Navamsha occupied by the planet which is the lord of the Navamsha occupied by the lord of the 2nd house is associated with the lord of the 6th house then there is dental trouble or their fall in the sub period of any of the two planets.

Sarvartha Chintamani Ch.4 Shl.4	If a malefic planet occupies the 3rd house or if the 3rd house is aspected by malefic & if the lord of the 3rd house is located in between malefic planets, there is destruction of brothers.
Ch.4 Shl.10	Determine the lord of the sign denoted by the Navamsha occupied by the lord of the 3rd house. If the lord of the said sign is in debilitated sign, eclipsed or located in inimical sign, there is loss of brothers.
Ch.4 Shl.12	Determine the Navamsha occupied by the lord of the 3rd house. Then find out the Navamsha sign in which the lord of the Navamsha ascertained lies. If the lord of this sign is in debilitated sign, or eclipsed or in inimical sign there is destruction of brothers.
Ch.4 Shl.33	Determine the Navamsha occupied by the lord of the 3rd house. Then determine the Navamsha occupied by this Navamsha sign. The lord of the latter Navamsha if situated in the good vargas such as its own sign makes the native brave, expert in battle & quarrels.
Ch.4 Shl.39	If, however, it is in company of malefics, weak, etc. opposite is the result.
Ch.4 Shl.40	If the lord of the 3rd house is located with Sun, the man is brave,
Ch.4 Shl.52	If there is malefic influence on the 3rd house by association or aspect the yoga for ornaments goes away.
Ch.4 Shl.53	If there is in the 3rd house a sign of a benefic planet the man hears sermons on religion etc.
Ch.4 Shl.55	If the lord of the 4th house is in association of or under the aspect of benefics or is strong in its sign of exaltation or in a friendly sign the acquisition (of a home) is without effort.
Ch.4 Shl.56	If the lord of the 4th house is strong in kendra, aspected by benefic planets one acquires a house. Similar is the case when it is in Vaisheshika Amsha or in the Navamsha of its exaltation sign.
Ch.4 Shl.60	If the lord of the 4th house is located in "Simhasana" Amsha, or in "Gopur" Amsha or Mridu Amsha, the native possesses a house built with lime etc.
Ch.4 Shl.68	If the lord of the 4th house is with malefic planets & located in malefic Shashti Amsha (1/60th division) or in its sign of debilitation or inimical sign, the man is forsaken by his relatives.
Ch.4 Shl.71	If the lord of the 4th house is located in kendra, is aspected by benefics, is located in Amshas such as Gopur & Mridu, the native gets help from his relatives.
Ch.4 Shl.76	If there is a fixed sign in the 4th house & the lord of the 4th house and Mars are also situated in fixed signs, there is stability of the house.
Ch.4 Shl.90	If the lord of the 4th house is located in its sign of debilitation, is eclipsed, is located in between malefics or is aspected by malefics, is in the sign of an inimical and malefic planet, the yoga indicates loss of property.
Ch.4 Shl.91	If Mars (the significator of property) is associated with a malefic planet or is aspected by such a planet or is located in the sign of a malefic & is in a malefic Navamsha, the yoga indicates loss of landed property.
Ch.4 Shl.98	If a strong Jupiter is with the lord of the 4th house & a benefic planet or is in the kendra, or if the lord of the 4th house is aspected by Jupiter & is in Mridu Amsha, the native leads a comfortable life.
Ch.4 Shl.112	If the lord of the sign occupied by the lord of the 4th house is associated with or aspected by the lord of the 4th house, the native falls in well, river etc.

Sarvartha Chintamani Ch.4 Shl.144	If the lord of the 4th house is strong, & located in "Gopur" etc. Amsha or Mridu etc. Amsha, the man is of clean mind & in peace.
Ch.4 Shl.163	If the lord of the 4th house is located in kendra or in the lagna, the man possesses many conveyances.
Ch.5 Shl.45	If the lord of the 5th house is occupying its sign of debilitation, or is eclipsed by the Sun, or is located in an inimical sign or is aspected by a malefic planet & is located in a malefic Shashti Amsha (1/60th division), the native has very little of intelligence.
Ch.7 Shl.2	If Jupiter is located in the 7th house the native lives only with his wife.
Ch.7 Shl.3-4	If Mars is located in the 7th house, the native even though having many wives has affairs with other women and thereby destroys his family (brings bad name to it).
Ch.7 Shl.8	If the lord of the 7th house is located in the 2nd house, under the aspect of Mars the native gets son from another woman.
Ch.7 Shl.42	If Venus is in its sign of exaltation in a friendly sign, in the varga belonging to its own sign, in amsha such as "Gopur" in benefic Shashti amsha, & in Mridu amsha, the native's wife is chaste.
Ch.7 Shl.56	If Saturn owns the 7th house & is situated with a malefic, is in the Navamsha of its sign of debilitation, in its debilitation sign, in an inimical sign, under aspect of malefic planet & in the Navamsha of malefic planets the wife of the native will appear too old in age will be of bad character, and a blot on the good name of the family.
Ch.7 Shl.62	If Venus is in the 7th house or is located in any of the houses 3rd, 6th, 10th or 11th or if it is in the 2nd house & the lord of the lagna is in association with or under the aspect of benefic, the luck of the native shines after his marriage.
Ch.7 Shl.80	If Mars occupies the 7th house cohabitation is with a woman in monthly course or a sterile woman.
Ch.7 Shl.81	If Jupiter occupies the 7th house the man cohabits with a Brahmin woman.
Ch.7 Shl.83	If the 7th house is occupied by Saturn, Rahu or Ketu the cohabitation is with a low caste woman or one in monthly course. In the case of occupation by Rahu it is with a pregnant woman & in the case of Saturn it is with a black woman with hunch back.
Ch.7 Shl.91	If the lord of the lagna is located in bad signs such as its sign of debilitation the act of the said kind will be performed by the native. The same result will follow by the debilitation etc of the lord of the 2nd house.
Ch.7 Shl.92	If Mars is in the 7th house, the wife has small breasts.
Ch.7 Shl.92	If Saturn or Rahu is in the 7th house, the wife has long breasts.
Ch.7 Shl.92	If the rest of the planets occupy the 7th house, she has, very good and big sized breasts.
Ch.7 Shl.98	If Saturn or Mercury is the lord of the 7th house, the private part of wife is short sized.
Ch.7 Shl.111	If the lord of the 7th house occupies the Navamsha and is under the aspect of a benefic planet, or is located in a benefic Navamsha, the native enjoys gur, milk products etc.
Ch.8 Shl.43	If Mars located in the 7th or 8th house is aspected by malefics the native dies in early age.

Sarvartha Chintamani Ch.8 Shl.44	If Mars, Saturn and Venus is located in the 7th house along with a malefic and is also aspected by a malefic, it indicates death of son.
Ch.8 Shl.53	If there are no planets in the 4th house death takes place in the time indicated by the sign occupied by the lord of the 4th house.
Ch.8 Shl.54	If it is in fixed or dual signs the father dies near home.
Ch.8 Shl.59	If the lord of the 8th house is located with malefics, is aspected by malefics, is located in between malefics or if the sign of a malefic is in the 8th house, the native often meets defeat in his undertakings.
Ch.8 Shl.61	If there is a fixed sign in the 8th house, the lord of the 8th house is also in a fixed sign, or a fixed Navamsha.
Ch.9 Shl.15	One's father lives long & one is benefited from him, if the lord of the 9th house is associated with or aspected by Jupiter & Venus or even by one of them.
Ch.9 Shl.55	If the lord of the Navamsha occupied by the lord of the 9th house is aspected by Jupiter and/or Venus, the native is devoted to his Guru.
Ch.10 Shl.2	When the lord of the 10th house, Jupiter and Mercury are strong the native is engaged in the service of others.
Ch.10 Shl.15	If the lord of the 10th house is a benefic planet or is under the aspect of benefic planet or is in the Navamsha sign of a benefic, the native gets ruling powers.
Ch.10 Shl.21	If the lord of the sign occupied by Moon is with a benefic, or is lying in between benefics or is in the Navamsha sign of benefics, the native has good fame.
Ch.10 Shl.22	If a benefic is lord of the 10th house, & is located in its sign of exaltation, in its friend's sign or in its own varga (division) or is located in a benefic Shashti amsha, the native gets good fame in life.
Ch.10 Shl.29	If the lord of the 10th house is located in the Navamsha of a fixed sign or a common sign fixed sign or a common sign and also in a movable sign there is no movement for hunting.
Ch.12 Shl.11	If the lord of the 11th house is a benefic planet & is aspected by a benefic & the lord of the 11th house is strong, the native has ornaments of the ear.
Ch.12 Shl.13	If the lord of the 11th house is under the influence of benefics, good health to the ears should be predicted.
Ch.12 Shl.13	If, however, there is malefic influence (See example above) trouble to the ear should be predicted.
Ch.12 Shl.14	The longevity of the elder coborns should also be determined on the basis of the basis of the influence of benefic and malefic planets on the 11th house. If benefics influence the 11th house, the elder brother or sisters live long.
Ch.13 Shl.2	If there is a malefic sign in the 12th house, or the house contains a malefic planet, or the lord of the 12th is aspected by a malefic planet the native spends on illegitimate items.
Ch.13 Shl.36	If Moon is influencing, by location and aspect, the 5th house, the native worships "Yakshini". If Mercury influences this house, the native worships "Skanda" or "Bhairava".
Ch.13 Shl.37	If Mercury is in 5th, the native worships "Sharda" or "Vishnu" & a Satvic devata if it is Jupiter. If it is Venus, he worships "Chamunda" devi.

Sarvartha Chintamani Ch.15 Shl.1	If Jupiter is with Rahu or Ketu & is aspected by a malefic planet, it creates "Chandala" yoga i.e. a yoga denoting bad character of the native.
Ch.15 Shl.43	If Jupiter is in kendra devoid of any association or aspect of benefic planets, neither the father of the native performed the prescribed samskaras relating to the birth of the native, nor will the native perform the last rites of his father.
Ch.15 Shl.52-53	If Rahu is there i.e. in the trinal house, being bitten by dogs is feared, if Mars is there fear comes from tortoise. If Mercury is there the fear of being bitten by flies, if it is Venus there is fear of loss of sleep or there is trouble from women, if it is Saturn there is fear of fall from height. All this should be declared after due consideration of strength and weakness of planets.
Ch.15 Shl.54-55	If it is Mars the sexual act is with a woman in menses or with a sterile woman.
Ch.15 Shl.54-55	If Jupiter is in the 7th sexual act is with a Brahmin woman.
Ch.15 Shl.60	If Mars occupies the 7th house the woman has very small sized breasts.
Ch.15 Shl.60	If Saturn, Rahu or Ketu is in the 7th she has long breasts.
Ch.15 Shl.60	If any one of the rest are there in the 7th house the woman has very nice & soft limbs.
Ch.39 Shl.4-5	Similarly the result of the occupation of kendras by malefic planet is that the native gets in troubles, is foolish, inimically disposed towards people, one eyed, lame, poor, without name, shortlived, ill-disposed towards Brahmins and gets defamed.